

20150520000167500  
05/20/2015 12:17:52 PM  
REL 1/1

When Recorded Return To:  
Green Tree Servicing LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**


Loan #: 68509704

### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20050607000274800** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **HUI CHEN AND JING CHEN, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 20th day of May in the year 2015.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**


  
\_\_\_\_\_  
**SUSAN SCHOTSCH**  
**ASST. SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2015, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**ALYSSA VILLALOBOS**  
**COMM EXPIRES: 10/02/2018**

 **ALYSSA VILLALOBOS**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF165490**  
**Expires 10/2/2018**

GTSRC 26290949 2@ 100015700051149058 MERS PHONE 1-888-679-6377 DOCR T2015051909 [C-1]  
ERCNAL1



\*D0010490144\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/20/2015 12:17:52 PM  
\$14.00 CHERRY  
20150520000167500

