

Recording Requested By:
Bank of America, N.A.
Prepared By:
Diana De Avila
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063
When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# 60614512347516074

Property Address:

154 Old Ivy Road
Calera, AL 35040

ALO-AM 31600312 12/15/2014 HAG1110A

This space for Recorder's use

20150520000167290
05/20/2015 11:32:04 AM
ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS
AND ASSIGNS**

Original Borrower(s): **STEVEN WAYNE BASS AND WIFE, THERESA BASS**

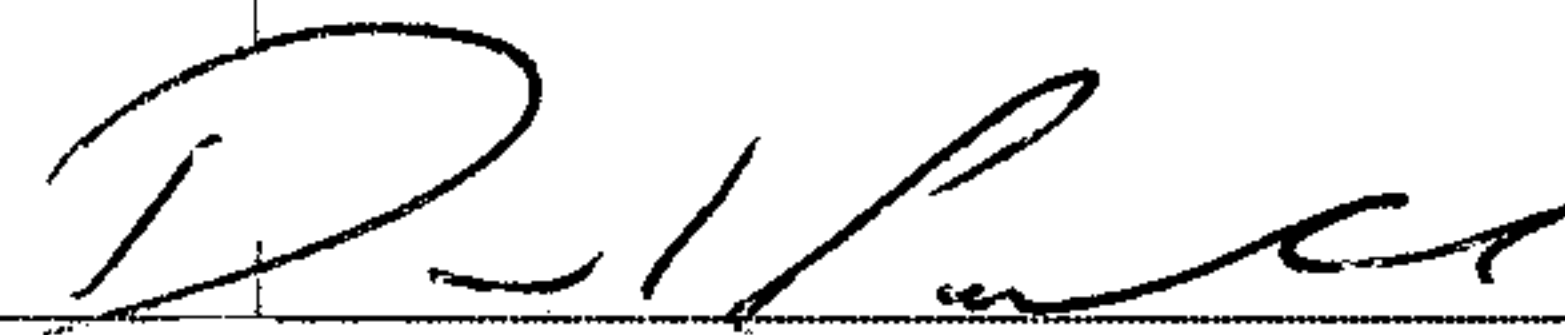
Date of Mortgage: **12/15/2006**

Original Loan Amount: **\$143,557.00**

Recorded in **Shelby County, AL** on: **1/9/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070109000013160**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
1-27-15

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT ***

By: 
David Powell
Vice President

State of **California**
County of _____

*Power of Attorney recorded in Maricopa County, Arizona
as Instrument #20150052421

On _____ before me, _____, Notary Public, personally
appeared _____, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.**

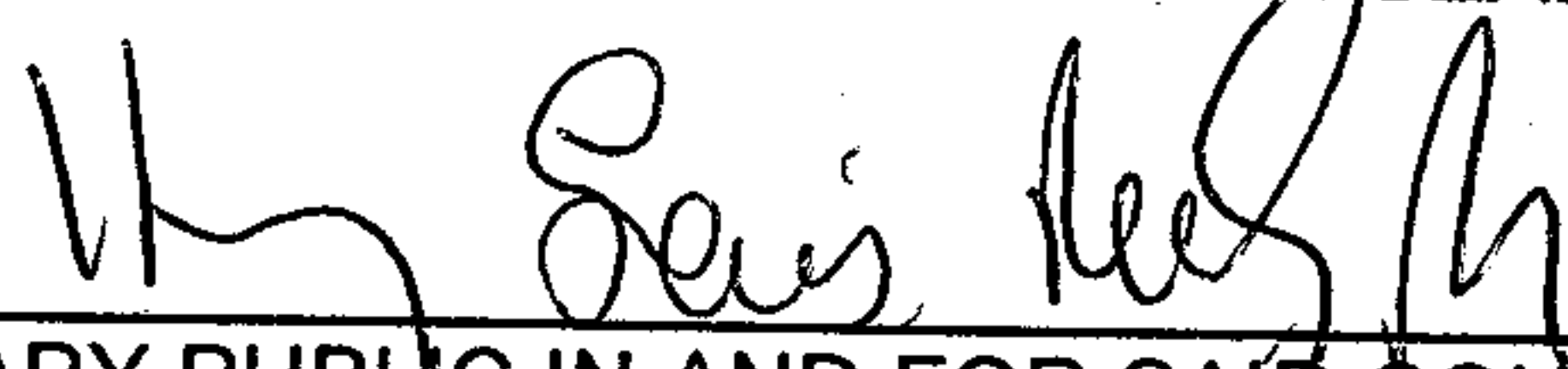
WITNESS my hand and official seal.

Notary Public: _____ (Seal)
My Commission Expires: _____

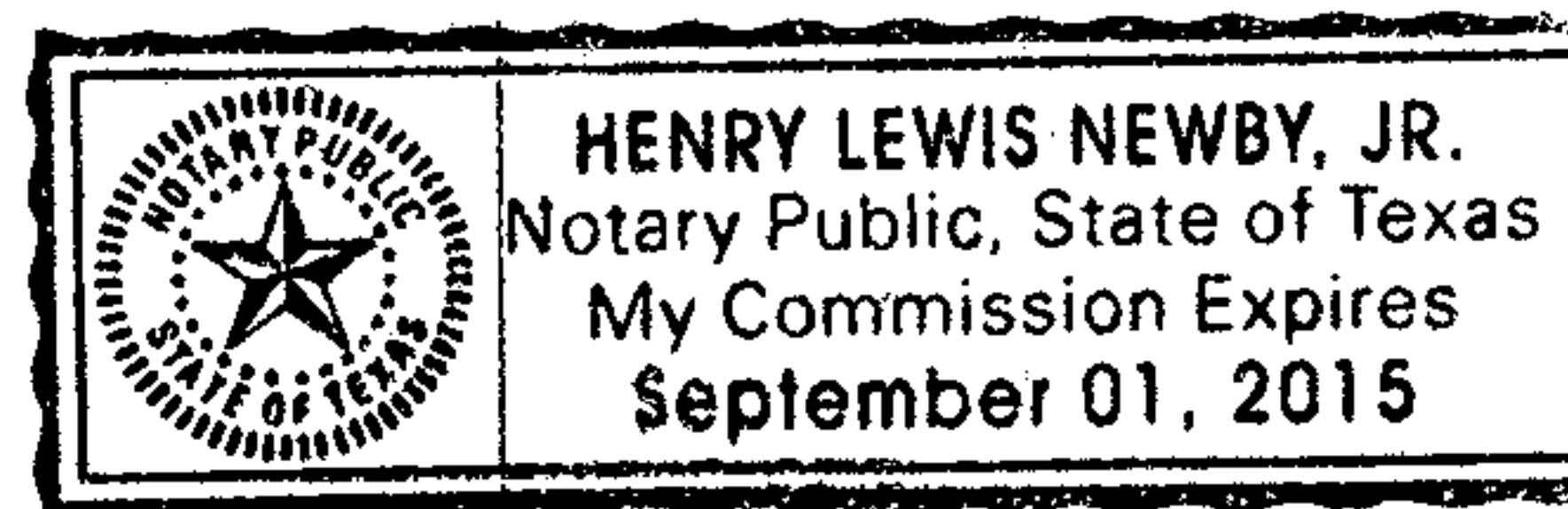
See Attached

STATE OF **TEXAS**) SS:
COUNTY OF **DALLAS**

ON 1/27/15, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **DAVID POWELL, VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **RUSHMORE LOAN MANAGEMENT LLC** AND ACKNOWLEDGED TO ME THAT SUCH **VICE PRESIDENT**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON: 9/1/15



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/20/2015 11:32:04 AM
\$17.00 CHERRY
20150520000167290

