20150520000166600 05/20/2015 08:05:53 AM ASSIGN 1/2

After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

\_\_\_\_\_[Space Above This Line For Recording Data]————Loan No.: 0126414663

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMC SPECIALTY MORTGAGE LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, all beneficial interest under a certain Mortgage dated July 22, 2005 and recorded on August 24, 2005, made and executed by DARRYL BENDER AND SYDNEE BENDER, to AMERIQUEST MORTGAGE COMPANY, upon the following described property situated in SHELBY County, State of Alabama: Property Address: 113 BRIDGE DRIVE, BIRMINGHAM, AL 35242

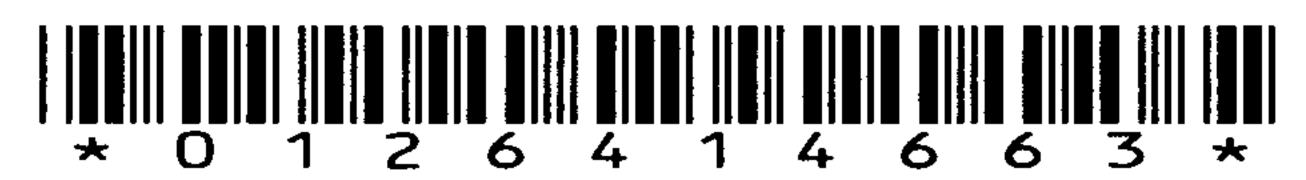
LOT 4, ACCORDING TO THE SURVEY OF STONEBRIDGE, AS RECORDED IN MAP BOOK 20, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## PIN #: 093060005004000

such Mortgage having been given to secure payment of Two Hundred Sixty Two Thousand Four Hundred and 00/100ths (\$262,400.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20050824000436340), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3082



Page 1 of 2

L73108AL 01/12 Rev. 02/14

## 20150520000166600 05/20/2015 08:05:53 AM ASSIGN 2/2

IN WITNESS WHEREOF, the unable of the Section 1901 1901 1901 1901 1901 1901 1901 190	ndersigned Assi	ignor has executed this	Assignment of Mortgage on	
WIND TY MORY THE		Assignor:  JPMC SPECIALTY MORTGAGE LLC		
SCIAL STATES	By:	Kewanna Me.	Farland	
	Its:	Vice President		
	ACKNOV	WLEDGMENT		
State of Louisiana		§ §		
Parish of <b>Ouachita</b>		§		
On this <u>SO</u> **Exicating McFarland	day of <u>\</u>	March 2019, to me p	before me appeared ersonally known, who, being by	
me duly sworn (or affirmed) did SPECIALTY MORTGAGE LLC, a		is the Vice Pr	esident, of JPMC	
and that the instrument was signed and that  **Existing Island:	d sealed on beha	If of the said entity by autho	_	
the free act and deed of the said entity.				
		4		
Y.K.Wilson Notary Public #064399 Ouachita Parish, LA Lifetime Commission		ignature of Officer  Y. K. Wilson		
		Printed Name		
		Notary P	ublic	
		Title of Officer		
(Seal)	N	My Commission Expires:	ifetime	
Filed and Reco Official Public Judge James W County Clerk Shelby County 05/20/2015 08:0 \$18.00 JESSIC 2015052000016	Records V. Fuhrmeister, Prob , AL 05:53 AM	ate Judge,		
Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3082	Pa	age 2 of 2	L73108AL 01/12 Rev. 02/14	

