

20150519000166540
05/19/2015 04:11:27 PM
ASSIGN 1/3

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0058934902

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMC SPECIALTY MORTGAGE LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204, all beneficial interest under a certain Mortgage dated October 13, 2003 and recorded on November 10, 2003, made and executed by ROY WAYNE PICKETT AND TERESA JOAN PICKETT, to AMERIQUEST MORTGAGE COMPANY, upon the following described property situated in SHELBY County, State of Alabama: Property Address: 262 HIGHWAY 22, MONTEVALLO, AL 35115

See exhibit "A" attached hereto and made a part hereof.

PIN #: 261020001029000

such Mortgage having been given to secure payment of Seventy Four Thousand Seven Hundred and 00/100ths (\$74,700.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20031110000745830), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
03-27-2015



Assignor:

JPMC SPECIALTY MORTGAGE LLC

By: _____

Joshua L. McClinton

Its: _____

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 27th day of March 2015, before me appeared
Joshua L. McClinton, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMC
SPECIALTY MORTGAGE LLC, and that the seal affixed to said instrument is the corporate seal of said entity
and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and
that Joshua L. McClinton acknowledged the instrument to be
the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

(Seal)

Signature of Officer

Eva Reese

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime



EXHIBIT A

Beginning at the SE corner of the SE 1/4 of the NE 1/4 of Section 2, Township 22 Range 4 West and run along said Forty nine eleven hundred sixteen feet to center of the Old Columbiana and Tuscaloosa public road, thence West up said road a distance of three hundred ten feet this being the Point of Beginning, containing one half acre more or less, the mineral rights are expressly reserved by the Southern Mineral Land Company.

Commencing at the North East corner of Section 2, Township 22, Range 4 West, and due South to the center of the Old Columbiana and Tuscaloosa Public Road, thence Westward along center of said road to the Northwest corner of the Roy Pickett Lot, this being the Point of Beginning. Thence on Westward along center of said road 210 feet, thence South 210 feet, thence Eastward 210 feet, thence due North 210 feet to the point of beginning, containing one acre more or less. All mining and mineral rights are reserved



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/19/2015 04:11:27 PM
\$21.00 CHERRY
20150519000166540

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.