

Recording Requested By:  
Bank of America  
Prepared By:  
Lisa Campbell Moore  
813-615-3557  
4909 Savarese Circle  
Tampa, FL 33634  
When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823.



DocID# 13419994207120577

Property Address:  
26010 Highway 25  
Wilsonville, AL 35186-5800

AL0-AM 32607012 E 5/12/2015 GN0401E

20150519000166370  
05/19/2015 02:59:25 PM  
ASSIGN 1/1

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND  
ASSIGNS**

Original Borrower(s): **CHARLES BOOTHE, AND TINA BOOTHE, HUSBAND AND WIFE**

Date of Mortgage: **10/7/2008**

Original Loan Amount: **\$96,187.00**

Recorded in **Shelby County, AL** on: **10/24/2008**, mortgage book N/A, page N/A and instrument number **20081024000416460**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
~~MAY 18 2015~~

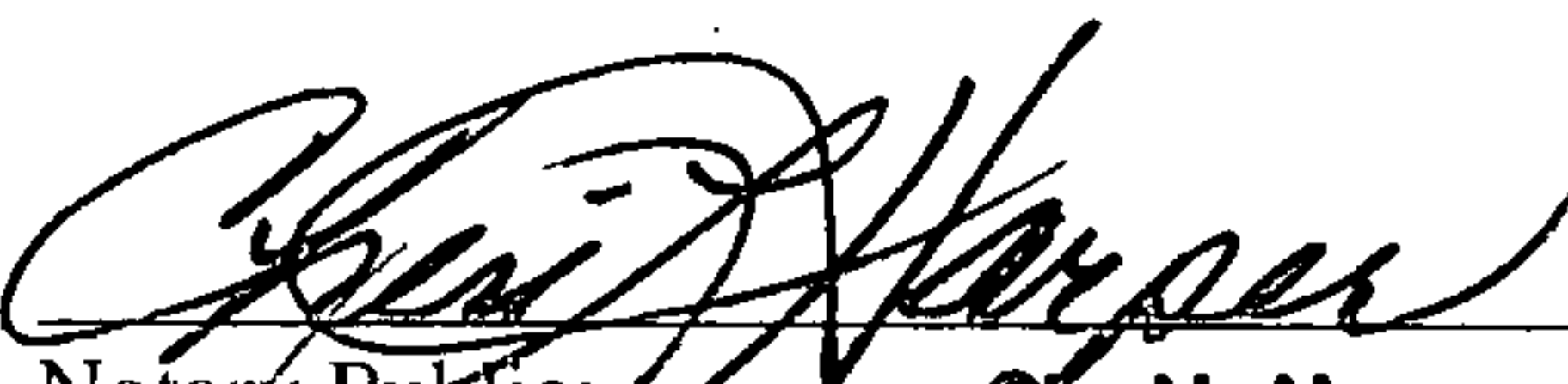
**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

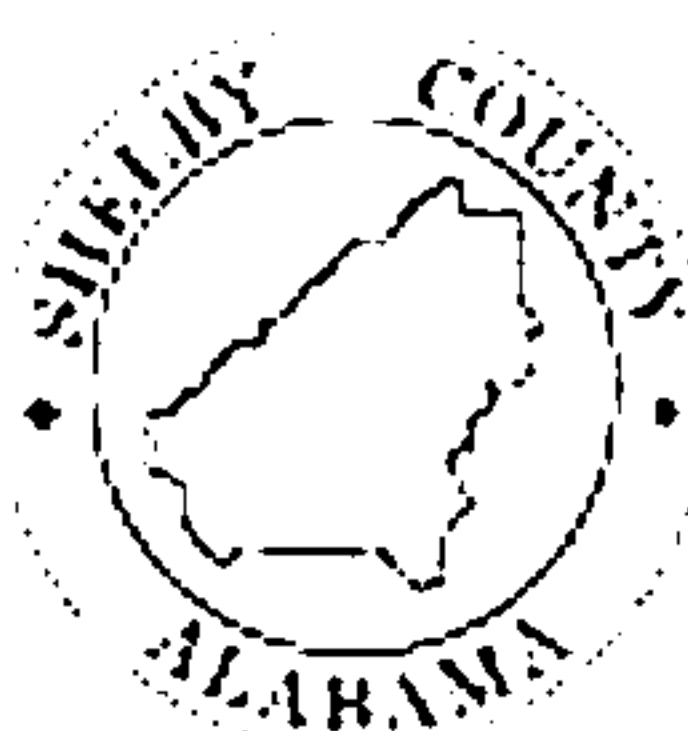
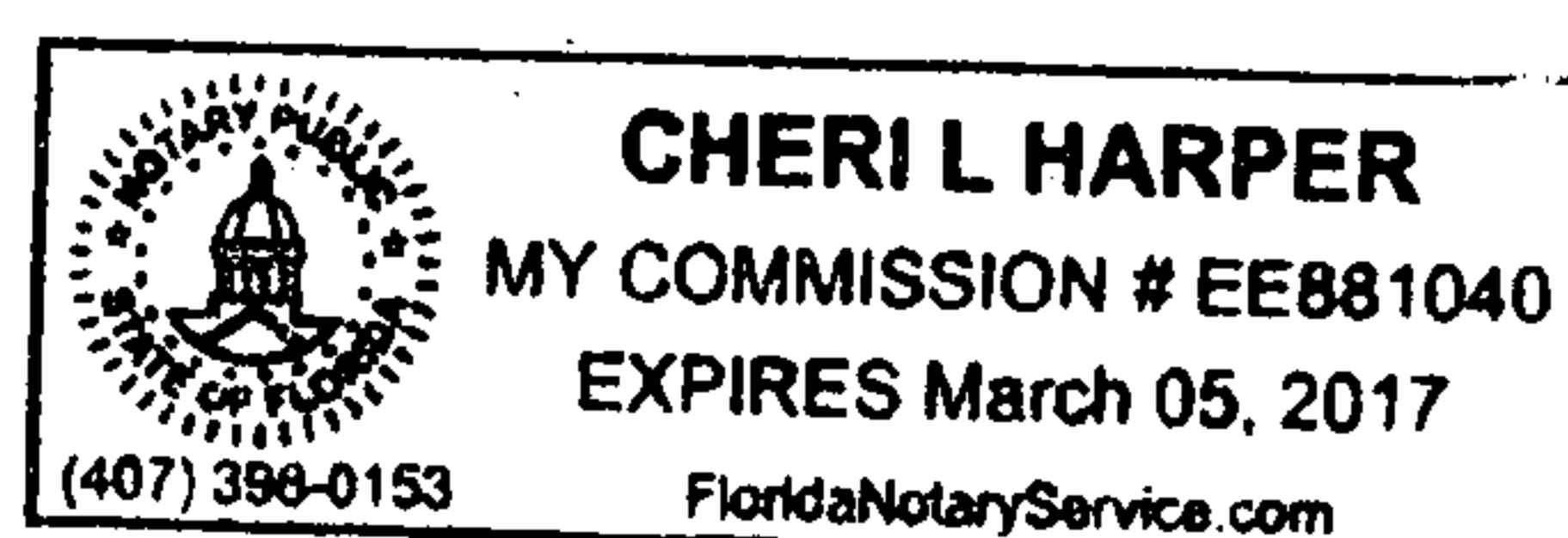
By: 

**Rose M. Hill, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 18 2015**, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: **Cheri L. Harper**  
My Commission Expires: **MAR 05 2017**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/19/2015 02:59:25 PM  
\$17.00 CHERRY  
20150519000166370

