

20150519000166350
05/19/2015 02:58:21 PM
ASSIGN 1/1

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 17720633295817551

Property Address:

1241 Kensington Blvd

Calera, AL 35040

AL0-AM 32609904 E 5/12/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR DHI MORTGAGE COMPANY LTD, ITS SUCCESSORS AND
ASSIGNS**

Original Borrower(s): **KYLE LEADBETTER AND JAMIE A. LEADBETTER, HUSBAND AND WIFE**

Date of Mortgage: **7/22/2009**

Original Loan Amount: **\$117,938.00**

Recorded in **Shelby County, AL** on: **8/4/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090804000298350**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 18 2015

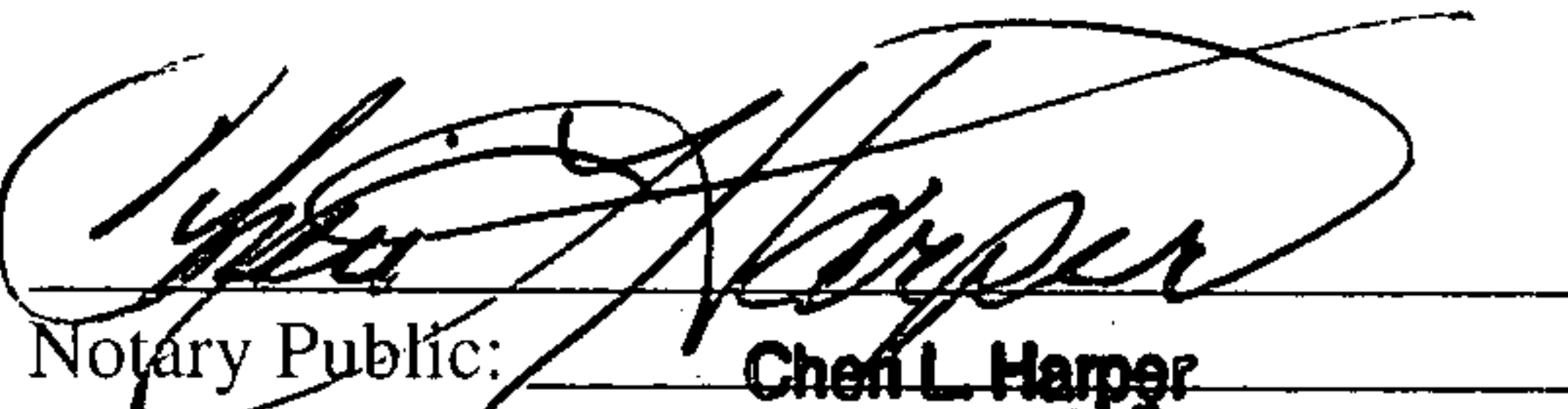
BANK OF AMERICA, N.A.



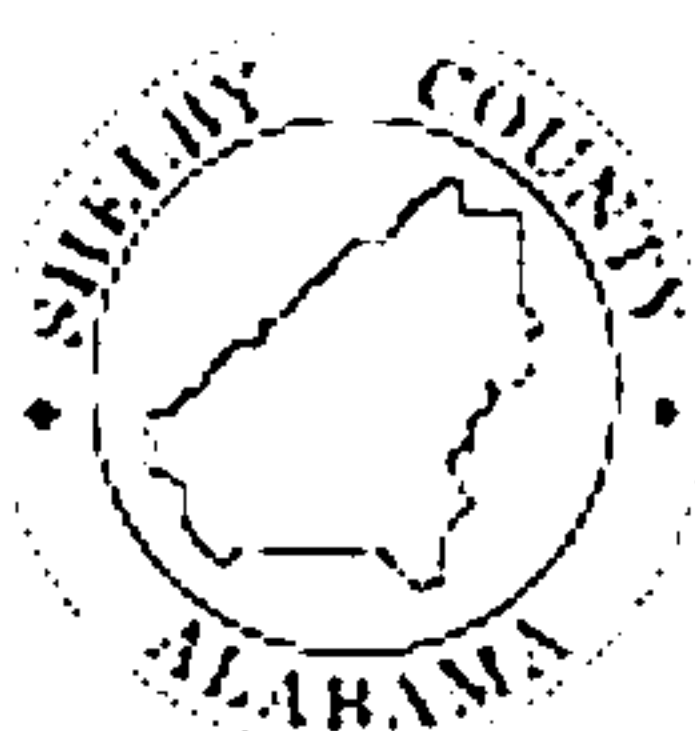
By: _____
Rose M. Hill, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 18 2015**, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: **Cheri L. Harper**
My Commission Expires: **MAR 05 2017**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/19/2015 02:58:21 PM
\$15.00 CHERRY
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