

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Lisa Campbell Moore**  
**813-615-3557**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-982**



Property Address:  
**4520 South Shades Crest Rd  
Helena, AL 35022**

AL0-AM 32609975 E 5/12/2015 GN0401E

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN  
ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **FORREST L. CARTER, JR. AND DEVIN L CARTER, HUSBAND AND WIFE  
AKA FOREST L. CARTER, JR.**

Date of Mortgage: **2/27/2009**

Original Loan Amount: **\$124,135.00**

Recorded in **Shelby County, AL** on: **3/9/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090309000084250**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAY 18 2015**

**BANK OF AMERICA, N.A.**

By:

**Rose M. Hill, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this MAY 18 2015, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Notary Public: Cheryl L. Harper  
My Commission Expires: MAR 05 2017



**Filed and Recorded**  
**Official Public Records**  
**Judge James W. Fuhrmeister, Probate Judge,**  
**County Clerk**  
**Shelby County, AL**  
**05/19/2015 02:57:41 PM**  
**\$16.00 CHERRY**  
**20150519000166340**

*John F. Kennedy*