

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 16319915198917615

Property Address:

6724 Double Oak Ct

Birmingham, AL 35242

AL0-AM 32618446 E 5/12/2015 GN0401E

20150519000166270

05/19/2015 02:53:47 PM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **GWEN SANDERSON AND STEPHEN SANDERSON, WIFE AND HUSBAND, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**

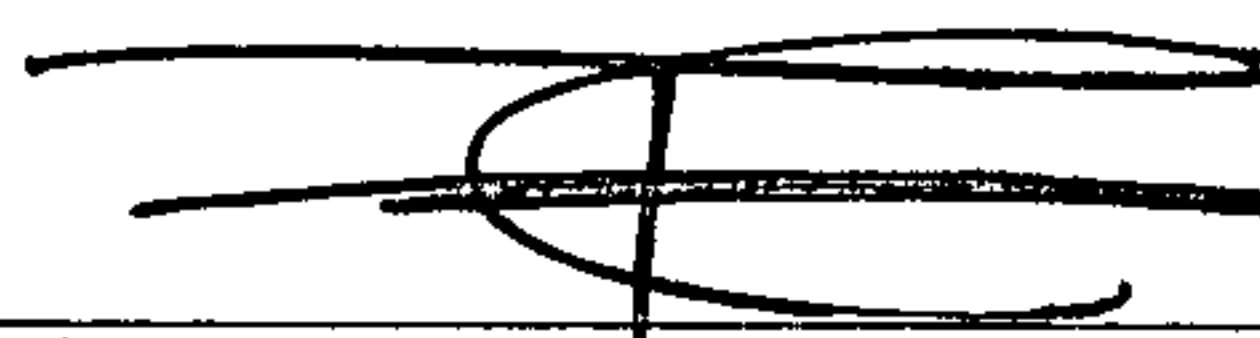
Date of Mortgage: **4/23/2009**

Original Loan Amount: **\$219,780.00**

Recorded in **Shelby County, AL** on: **5/14/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090514000181840**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 18 2015**

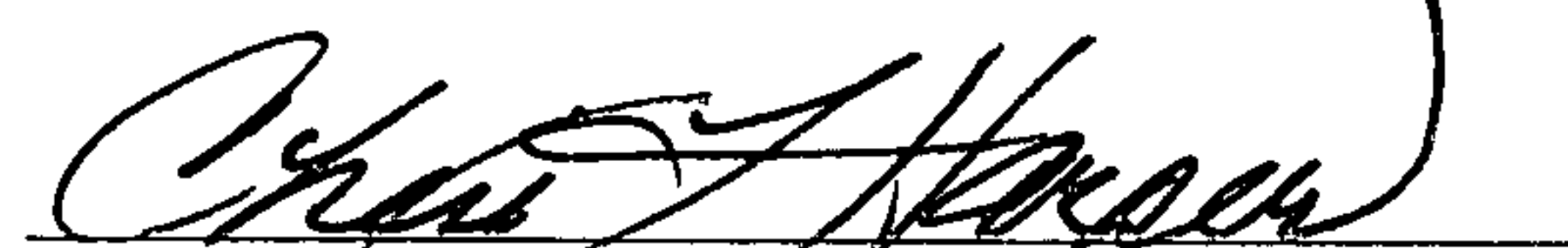
BANK OF AMERICA, N.A.

By: 

Rose M. Hill, Assistant Vice President

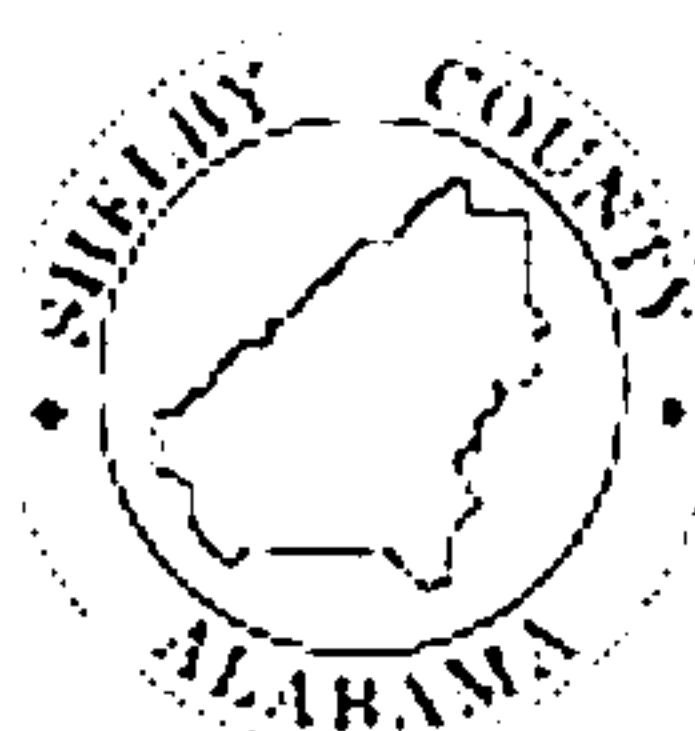
State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 18 2015**, by **Rose M. Hill, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: **Cheri L. Harper**

My Commission Expires: **MAR 05 2017**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/19/2015 02:53:47 PM
\$15.00 CHERRY
20150519000166270

