20150519000166230 05/19/2015 02:50:58 PM ASSIGN 1/1

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

10422831951013126

Property Address: 5906 Forest Lakes Cv Sterrett, AL 35147-8176

ALO-AM 32616958 E 5/12/2015 GN0401E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto CARRINGTON MORTGAGE SERVICES, LLC whose address is 1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND

ASSIGNS

Original Borrower(s):

STEVEN WISDOM, AND STEPHANIE WISDOM, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT

REMAINDER AND RIGHT OF REVERSION

Date of Mortgage:

1/24/2011

Original Loan Amount:

\$138,359.00

Recorded in Shelby County, AL on: 5/23/2011, mortgage book N/A, page N/A and instrument number

20110523000152600

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 1 R 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING

By:

Rose M. Hill, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAY 18 2015, by Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, on behalf of the corporation. He/she is personally known to me or has produced ______as identification.

Notary Public:

Cheri L. Harper

My Commission Expires:

MAD 0 5 2017





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/19/2015 02:50:58 PM
\$17.00 CHERRY

20150519000166230

Jung 3