

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 55219941524617877

Property Address:

192 Oaklyn Hills Dr

Chelsea, AL 35043

AL0-AM 32614890 E 5/12/2015 GN0401E

20150519000166200

05/19/2015 02:48:12 PM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS
SUCCESSORS AND ASSIGNS**

Original Borrower(s): **VINCENT C GOLDEN, KAREN DEANNE GOLDEN HUSBAND AND WIFE**

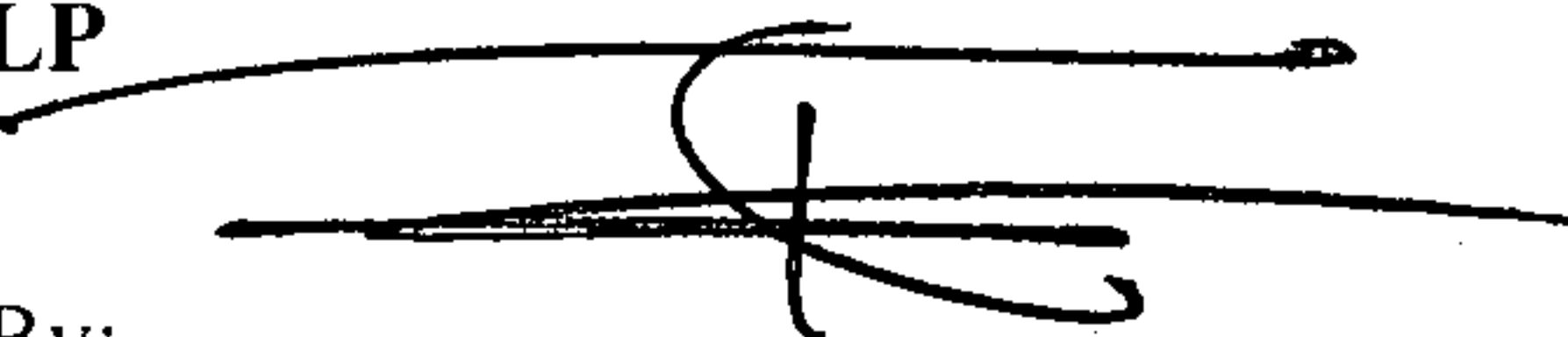
Date of Mortgage: **4/24/2009**

Original Loan Amount: **\$266,483.00**

Recorded in **Shelby County, AL** on: **5/4/2009**, mortgage book N/A, page N/A and instrument number **20090504000163850**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 18 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**



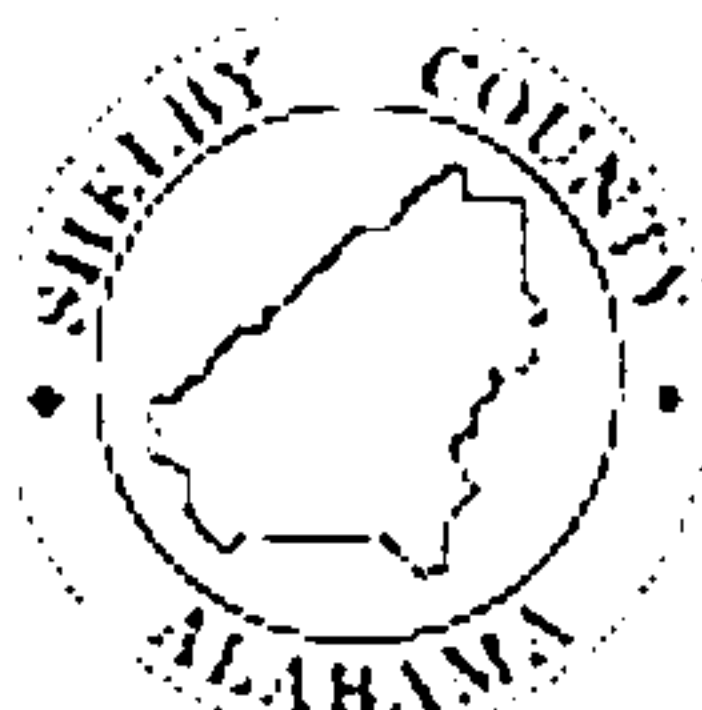
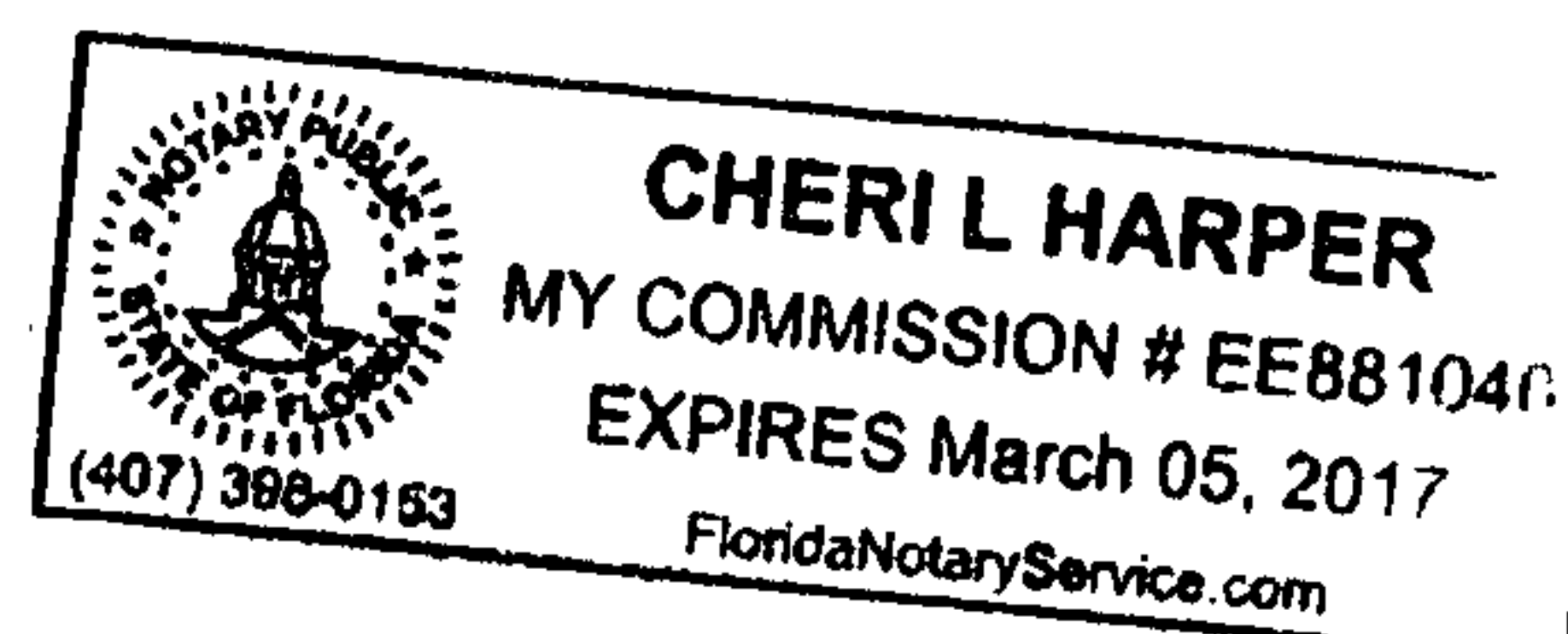
By: _____
Rose M. Hill, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 18 2015**, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: **Cheri L. Harper**

My Commission Expires: **MAR 05 2017**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/19/2015 02:48:12 PM
\$17.00 CHERRY
20150519000166200

