

20150519000166080  
05/19/2015 02:17:53 PM  
ASSIGN 1/1

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Juan Marcos Blanco**

**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 19522974533619988

Property Address:  
**512 Enclave COURT**  
**Calera, AL 35040-3705**

AL0-AM32856969 E 5/15/2015 GN0501B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS  
AND ASSIGNS**

Original Borrower(s): **DEANN L SCHOLL & PETER MICHAEL SCHOLL, WIFE AND HUSBAND**

Date of Mortgage: **12/29/2010**

Original Loan Amount: **\$142,371.00**

Recorded in **Shelby County, AL** on: **1/5/2011**, mortgage book **N/A**, page **N/A** and instrument number **20110105000002530**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~MAY 16 2015~~ NM  
5/16/15

**BANK OF AMERICA, N.A.**

By: Nicole Moe  
**Nicole Moe, Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 16 2015**, by **Nicole Moe, Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Joni Tudor  
Notary Public: **Joni Tudor**  
My Commission Expires: **02/26/2019**



**JONI TUDOR**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
Comm# **FF203957**  
Expires **2/26/2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/19/2015 02:17:53 PM  
\$15.00 CHERRY  
20150519000166080

Joni Tudor