

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Juan Marcos Blanco**

**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 19021350224621387

Property Address:  
**582 Cahaba Manor Dr**  
**Pelham, AL 35124-1590**

AL0-AM32856530 E 5/15/2015 GN0501B

**20150519000165890**  
**05/19/2015 01:47:59 PM**  
**ASSIGN 1/1**

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND  
ASSIGNS**

Original Borrower(s): **TAMARA S JOHNSON, A SINGLE PERSON**

Date of Mortgage: **10/30/2009**

Original Loan Amount: **\$120,329.00**

Recorded in **Shelby County, AL** on: **11/2/2009**, mortgage book **N/A**, page **N/A** and instrument number **20091102000409200**

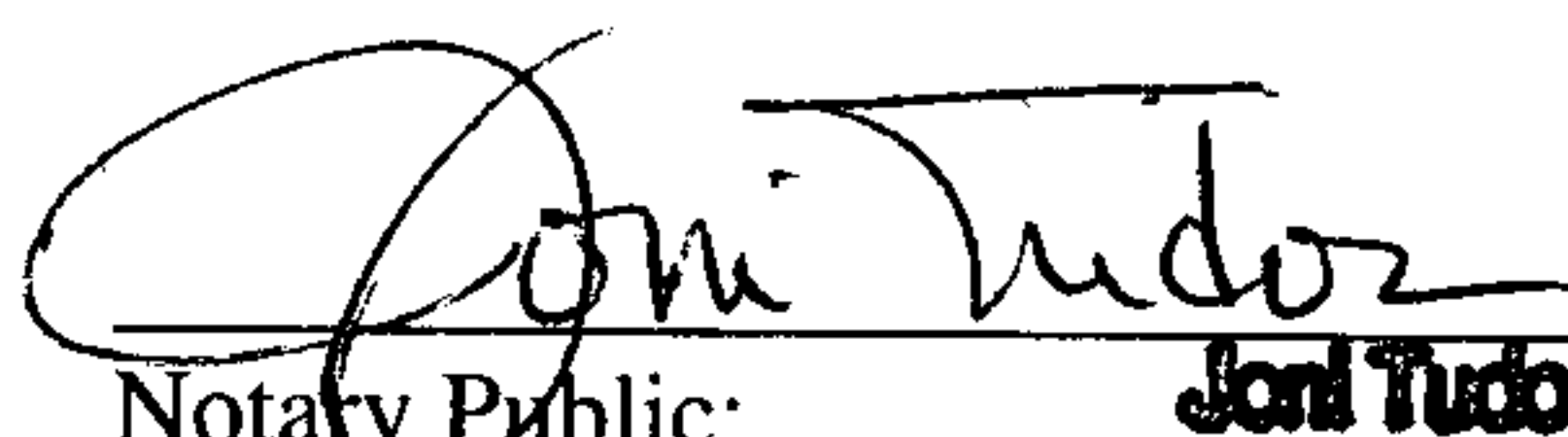
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAY 16 2015**


**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

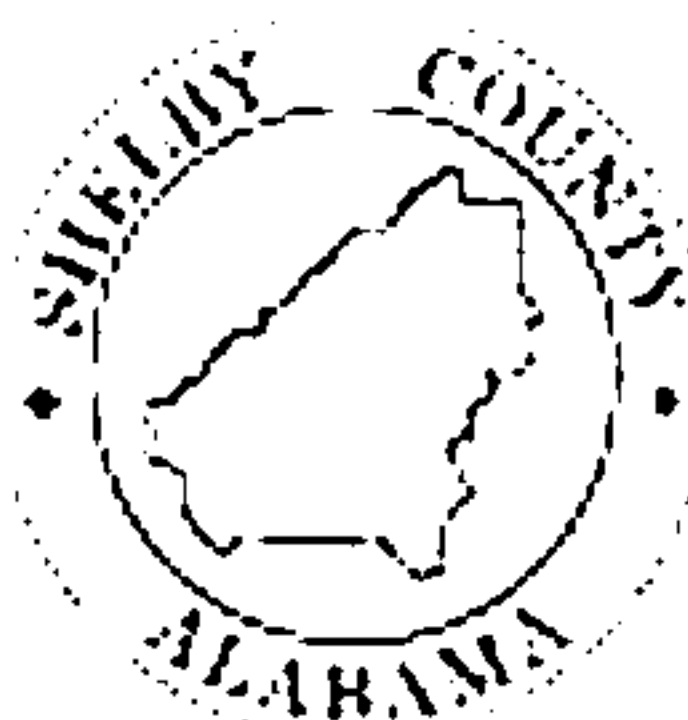
By:   
**Nicole Moe, Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 16 2015**, by Nicole Moe, Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

  
Notary Public: **Joni Tudor**  
My Commission Expires: **02/24/2019**

 **JONI TUDOR  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF203957  
Expires 2/26/2019**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/19/2015 01:47:59 PM  
\$16.00 CHERRY  
20150519000165890

