



20150519000165780 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
05/19/2015 01:17:14 PM FILED/CERT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:  
CALIBER HOME LOANS  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: **Punish Sharma** Loan Number: **9803943829**  
MERS Min: **000000000000000000**  
Parcel ID:: **11-7-25-0-004-080-000**

Space Above This Line For Recorder's Use

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **08/21/2003** executed by **JUDITH W BARGAINNIER and MALCOLM M BARGAINNIER** to **HOUSEHOLD FINANCE CORPORATION OF ALABAMA** in the amount of **\$222,814.16** and recorded on **8/25/2003** as Instrument # **20030825000564470**, in Book/Volume or Liber No. **N/A**, Page/folio **N/A** of Official Records in the County Recorder's office of **SHELBY County, AL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **2027 WILD FLOWER DR, BIRMINGHAM AL 35244**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1

Brian Sabul  
Brian Sabul  
Witness #2 Abigail Lawson

**HOUSEHOLD FINANCE CORPORATION OF ALABAMA,  
BY CALIBER HOME LOANS INC., AS ITS ATTORNEY  
IN FACT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By:

Kolette Modlin

Title:

**Authorized Signatory**

County of San Diego )  
State of California )

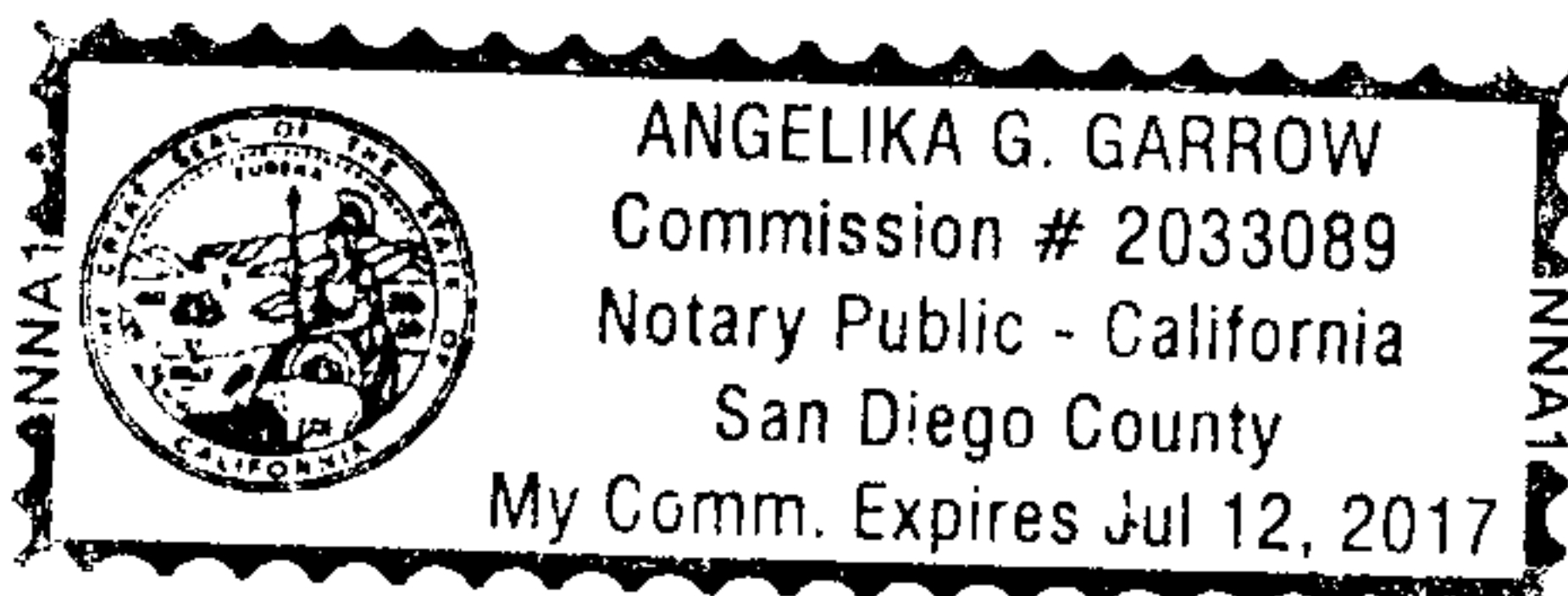
On March 31, 2015 before me, Angelika G. Garrow Notary Public, personally appeared, Kolette Modlin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: Angelika G. Garrow

My Commission Expires: 7-12-17



**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY  
COUNTY, ALABAMA TO-WIT:**

**LOT 11B, ACCORDING TO THE SURVEY OF FOURTH ADDITION,  
RIVERCHASE WEST, AS RECORDED IN MAP BOOK 7, PAGE 156, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING  
RIGHTS EXCEPTED. SUBJECT PROPERTY IS LOCATED IN SHELBY  
COUNTY. TAX MAP OR PARCEL ID NO.: 11-7-25-0-004-080-000**



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