



20150515000475720 1/3
Bk: LR201512 Pg:28786
Jefferson County, Alabama
I certify this instrument filed on:
05/15/2015 11:43:40 AM XFRL
Judge of Probate- Alan L. King

REF BK 201512
PG 28760

Prepared by and
when recorded mail to:

Thomas A. Hauser, Esq.
Ballard Spahr LLP
300 East Lombard Street, 18th Floor
Baltimore, Maryland 21202



20150519000165520 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
05/19/2015 11:25:47 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

KNOW THAT ENTERPRISE MORTGAGE INVESTMENTS, LLC, a Maryland limited liability company (“**Assignor**”) with an address at 11000 Broken Land Parkway, Suite 700, Columbia, Maryland 21044, in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid by FANNIE MAE (“**Assignee**”) with an address at 3900 Wisconsin Avenue, N.W., Washington, D.C. 20016, the receipt and sufficiency of which are hereby acknowledged, on this 14th day of May, 2015, does hereby assign, sell, transfer and set over unto Assignee, all rights, title, interests, obligations and burdens in, to and arising under that certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of the 14th day of May, 2015, by Midtown Hilliard LLC, an Ohio limited liability company, Weathersfield Purchase Company LLC, an Ohio limited liability company, 1250 North Wilson Avenue LLC, an Ohio limited liability company, 102 West Market Street LLC, an Ohio limited liability company, 7 Essex Green Drive LLC, an Ohio limited liability company, 525 Midlothian Blvd. LLC, an Ohio limited liability company, to Assignor in the principal sum of Thirty Million Six Hundred Eighty-Five Thousand and 00/100 Dollars (\$30,685,000.00) (the “**Mortgage**”). Said Mortgage was recorded in the Land Records of Jefferson County, State of Alabama immediately prior to and concurrently with the recording of this Assignment of Mortgage and encumbers the real property described in Exhibit “A”, attached hereto and incorporated herein.


TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

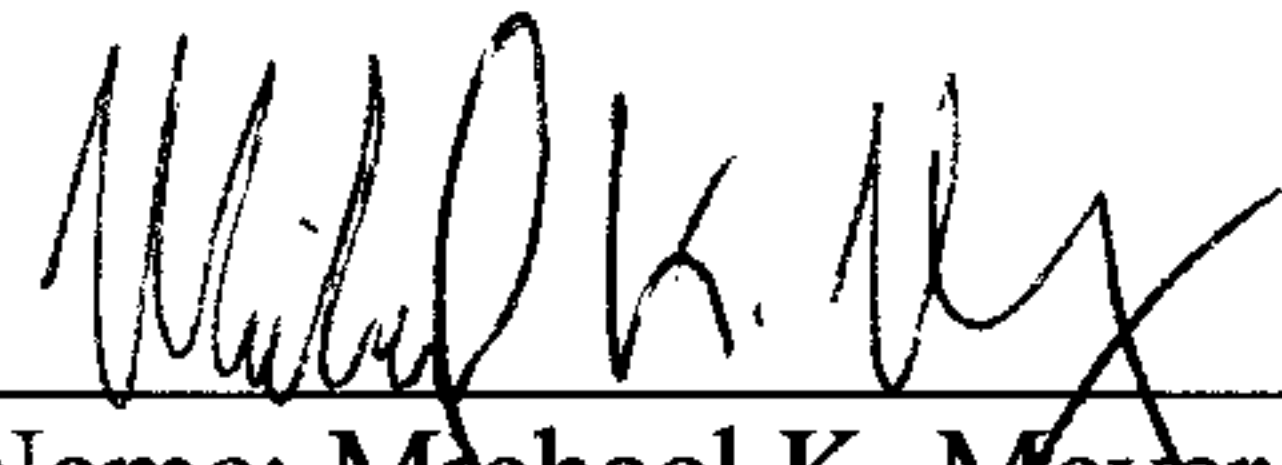
[SIGNATURE APPEARS ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of the date first above written.

ASSIGNOR:

ENTERPRISE MORTGAGE INVESTMENTS,
LLC, a Maryland limited liability company


20150519000165520 2/3 \$20.00
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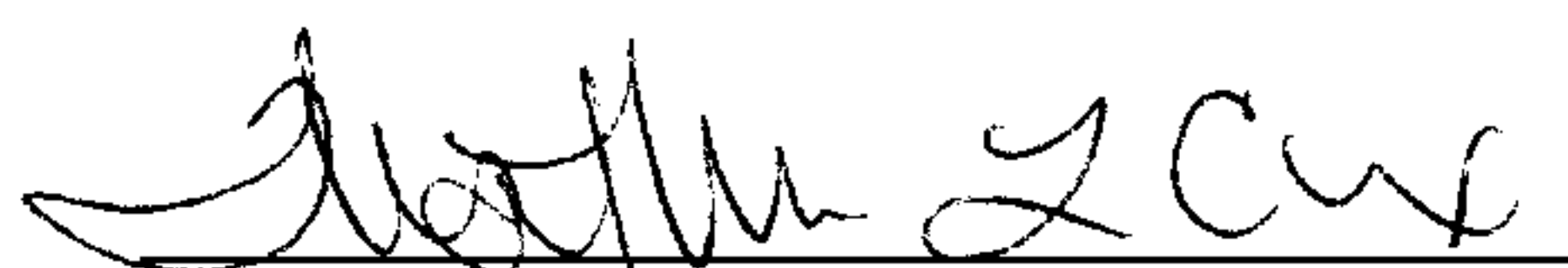
By:  (SEAL)
Name: Michael K. Meyer
Title: Senior Vice President

ACKNOWLEDGMENT

STATE OF Ohio)
) ss
COUNTY OF Franklin)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael K. Meyer, whose name as Senior Vice President of Enterprise Mortgage Investments, LLC, a Maryland limited liability company, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, as such officer and with full authority executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 5 day of May, 2015.


Notary Public

My Commission Expires: 10/30/2015

(SEAL)



EXHIBIT "A"

Parcel I:

Lot 4-A, according to a Resurvey of Lot 4, Crowne Resurvey of Galleria Woods, First Addition, as recorded in Map Book 32, page 35, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

Together with easements acquired in Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded in Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 in the Probate Office of Jefferson County, Alabama and in Book 19, page 633, in the Probate Office of Shelby County, Alabama.

Parcel II:

Lot 3, according to Crowne Resurvey of Galleria Woods, First Addition as recorded in Map Book 30, page 77, in the Probate Office of Jefferson County, Alabama, Bessemer Division and recorded In Map Book 21, page 91, in the Probate Office of Shelby County, Alabama. LESS AND EXCEPT that rectangular parcel measuring 100 feet by 220 feet shown as "Jefferson County San. Pump Sta." on said Crowne Resurvey of Galleria Woods, First Addition.

Together with easements acquired In Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded in Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 in the Probate Office of Jefferson County, Alabama and in Book 19, page 633 in the Probate Office of Shelby County, Alabama.



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Fee - \$22.00

Total of Fees and Taxes-\$22.00
CTHORNTON