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Source of Title:

Instrument #'s 20080910000360480 & 20081031000424010

EASEMENT – POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-AJ15

APCO Parcel No. 70270243

Transformer No. S18968

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL35124



20150518000164060 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
05/18/2015 01:56:57 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Mobley Development, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the North ½ of the North ½ of Section 34, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #'s 20080910000360480 & 20081031000424010, in the office of the Judge of Probate of said County

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by J. Steven Mobley,
its authorized representative, as of the 21ST day of April, 2015.

ATTEST (if required) or WITNESS:

By: Linda H. Roberts
Its: _____

Mobley Development, Inc.
(Grantor - Name of Corporation/Partnership/LLC)

By: J. Steven Mobley (SEAL)
Its: President
[indicate: President, General Partner, Member, etc.]

Shelby County, AL 05/18/2015
State of Alabama
Deed Tax: \$.50

All facilities on Grantor: Y

Station to Station: _____

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, Linda W. Roberts, a Notary Public, in and for said County in said State, hereby
certify that J. Steven Mobley, whose name as President
of Mobley Development, Inc., a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 21ST day of April, 2015

[SEAL]

Linda W. Roberts
Notary Public

My commission expires: 3-29-17



20150518000164060 2/3 \$20.50
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1718812 12072482

Map Center Lat/lon: 33.256025 -86.743466

1 inch = 25 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Weatherly Utility Services	Ballentree Dr	5/22/2015	Shelby	34	20S	02W		A6170-05-AJ15
Division	District	Town	UserID	Radio#	Created:	Substation		MISSALL#
Birmingham	Metro-South Varners	Pelham	J. Gardner	12228	4/13/2015	X- 48796 Y- XA1739		

Energized Work Permit		Loc	Transformer Loading
Sub Ballentree DS		1	144 KVA
OCB/OCR XA2354			
Switch# XA1739			
Fuse Size 30A			

Voltage	
Pri	Sec
34.5KV	277/480

Phone Co.

Cable Co.

Accessible

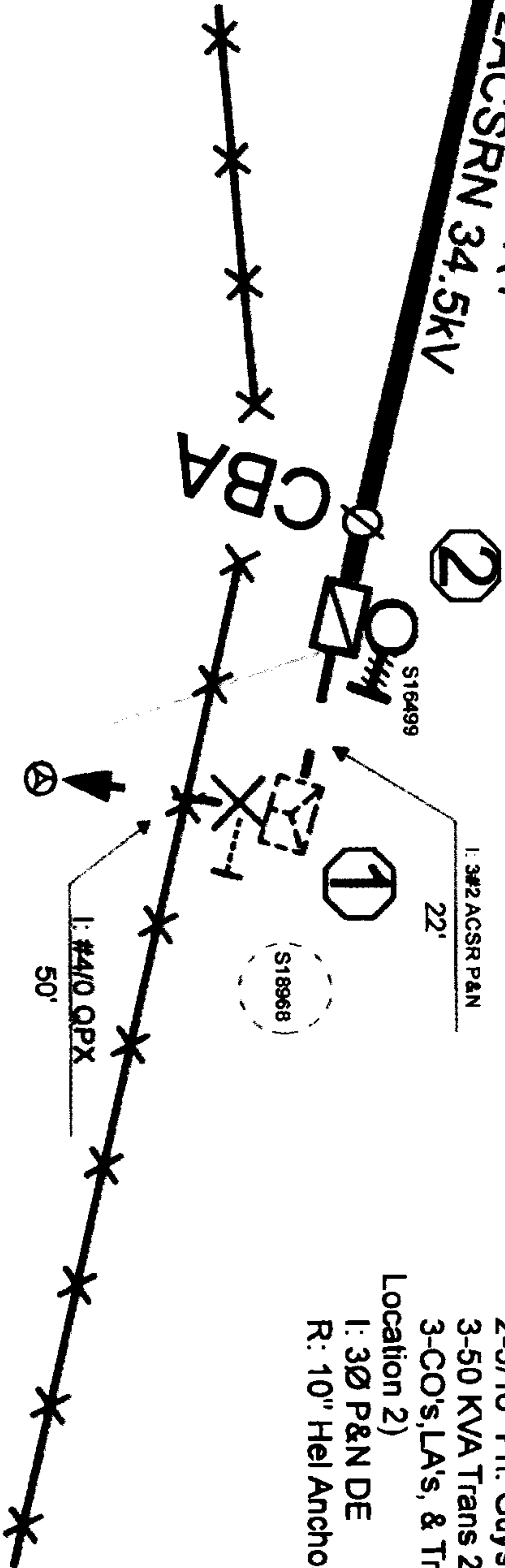
Tree Crew

Rock Hole

Permits

R/W

3-2ACSR+
2ACSRN 34.5kv



Location 1)
I: 50/3 CCA pole W/#6 Enhd Gnd
3Ø P&N DE on 60" Steel Arm
10" Hel Anchor, 1"x7' Rod
2-5/16" Pri. Guys (15' Lead Length min)
3-50 KVA Trans 277/480
3-CO's, LA's, & Trimount

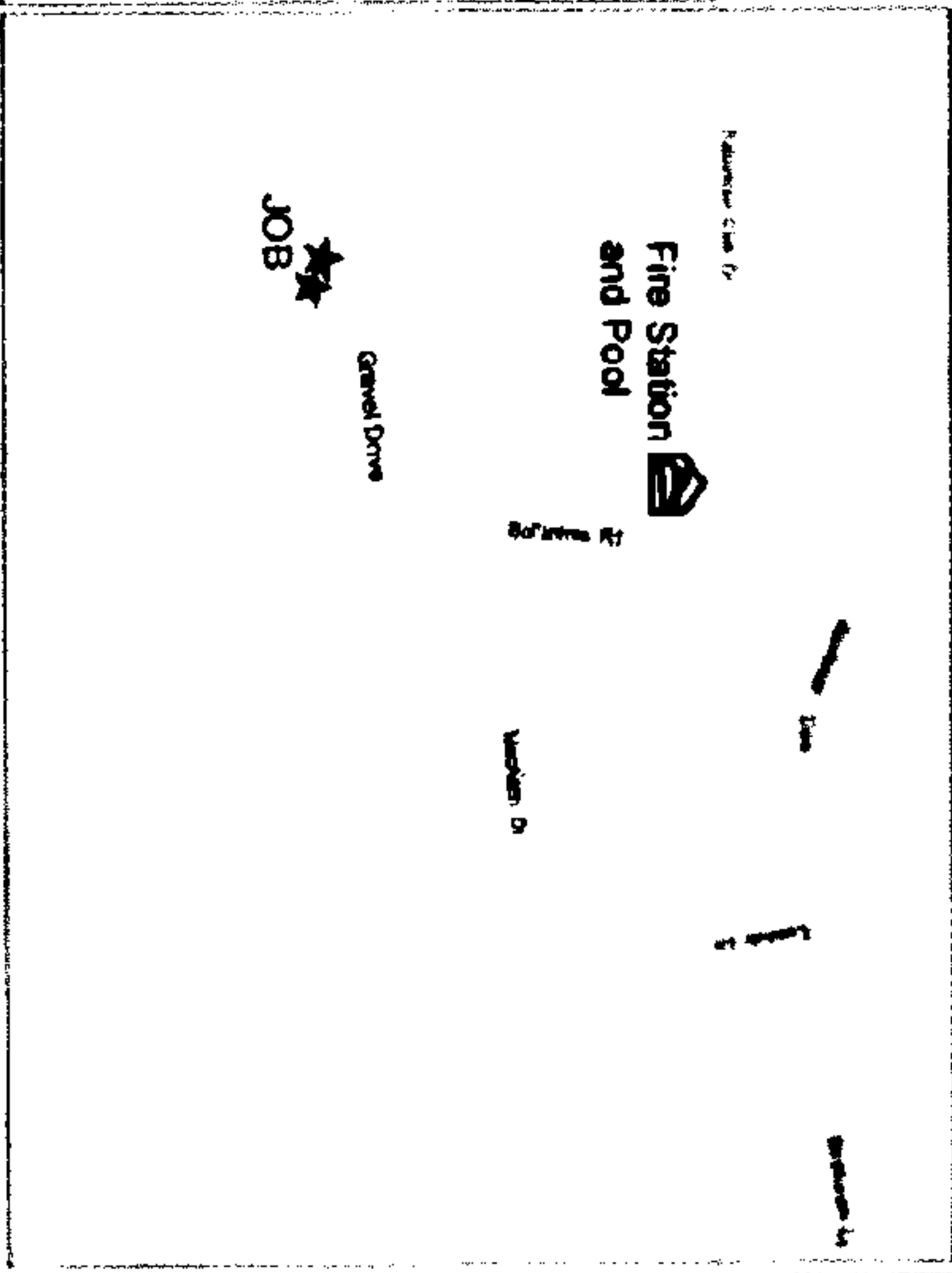
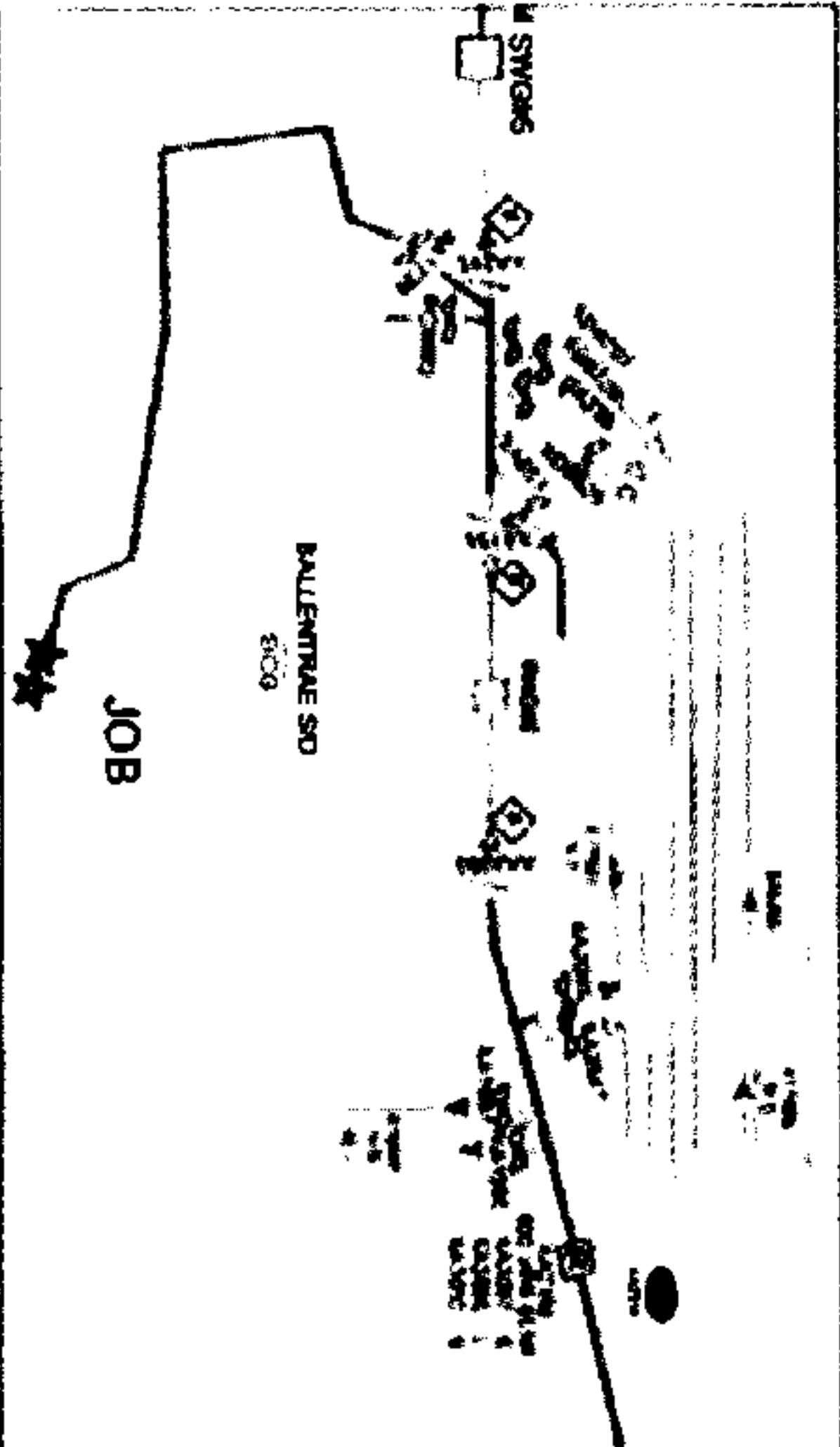
Location 2)
I: 3Ø P&N DE
R: 10" Hel Anchor, 1"x7' Rod

LL LG LL LG LG-R
3518 3198 3047 2416 639

Service Point Notes:

- 1) 200/5 CT's and a 13 terminal meter socket.
- 2) VD=2.22%
- 3) Load Info. Provided by Gavin Stockli

RW Agent Dean Fritz
Date Assigned 4-13-15
Date Cleared 4-22-15
Parcel # 70270243



CERT/ED/11F MD 15:55:10 5102/81/50
Job Probate jo 66pnt kty qqlshs
05 02\$ 3/3 09079100081505102

