20150518000163440 05/18/2015 01:19:29 PM ASSIGN 1/2

Prepared by: Christine Holix

780 Kansas Lane Monroe, LA 71203

Recording Requested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9823

Source of Title: Deed Book MA, Page MA

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 0512 2015

Project Code: PM050215

Reference No: 1176594698

Property Address: 138 CAMBRIDGE POINTE CIR, ALABASTER, AL 35007

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROÉ, LA 71203

Assignee:

PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date:

09/14/2013

Original Amount: \$119535.00

Borrower/Grantor/Mortgagor/Trustor: JASON DANIEL COOPER AND JACQUELINE DIANE

COOPER, HUSBAND AND WIFE

Beneficiary: JPMORGAN CHASE BANK, N.A.

Mortgage Recorded or Filed in Instrument Number 20130927000389000, 9/27/2013 in the Official

Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

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TODD C SYLVESTER

(Printed Name)

Reference No: 1176594698

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JPMORGAN CHASE BAN JPMORGAN CHASE BANK, N.A. By:_ CHRISTINE PHENIX . DIPMorganChase Title: STATE OF LA PARISH OF OUACHITA # 062367 TODD C SYLVESTER a Notary Public in and for said County CHRISTINE PHENIX in said State, hereby certify that whose of JPMORGAN CHASE BANK, N.A. name as signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. Given under my hand this ______ day of ____ TODD C SYLVESTER NOTARY PUBLIC # 062367 Notary Public OUACHITA PARISH LOUISIANA MY COMMISSION IS FOR LIFE

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062367





My commission expires UPON MY DEATH

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 05/18/2015 01:19:29 PM **\$18.00 CHERRY**

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