

This instrument was prepared by:  
William H. Halbrooks, Attorney  
#1 Independence Plaza - Suite 704  
Birmingham, AL 35209

Send Tax Notice To:  
Farana P. Gandhi  
5008 Hawthorne Place  
Chelsea, AL 35242  
(which is the property address)

Corporation Form Warranty Deed

STATE OF ALABAMA )  
 ) KNOW ALL MEN BY THESE PRESENTS,  
COUNTY OF Shelby )

That in consideration of Two Hundred Fifty-Nine Thousand Nine Hundred  
and No/100 --- (\$259,900.00 ) Dollars  
(as evidenced by the closing statement)  
to the undersigned grantor, Embassy Homes, LLC, a limited liability company  
(whose address is: 5406 Hwy. 280 E., Suite C101, Birmingham, AL 35242)  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is  
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and  
convey unto Farana P. Gandhi  
(whose address is the property address)  
(herein referred to as GRANTEE, whether one or more), the following described real estate,  
situated in ~~Jefferson~~ County, Alabama to-wit:  
SHELBY

See Attached Exhibit "A"

The proceeds of this loan have been applied against the purchase price of the  
property described herein, conveyed to mortgagor(s) simultaneously herewith.

Subject to: current taxes, easements, restrictions and rights-of-way of record.

\$ 231,990.00 of the purchases price recited above was paid from a  
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR, does for itself, its successors and assigns, covenant with said  
GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, that it has a good right to sell and convey the  
same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the  
same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the  
lawful claims of all persons.

In WITNESS WHEREOF, the said GRANTOR by its member who is authorized to execute  
this conveyance, hereto set its signature and seal, this the 15th day of May, 2015.

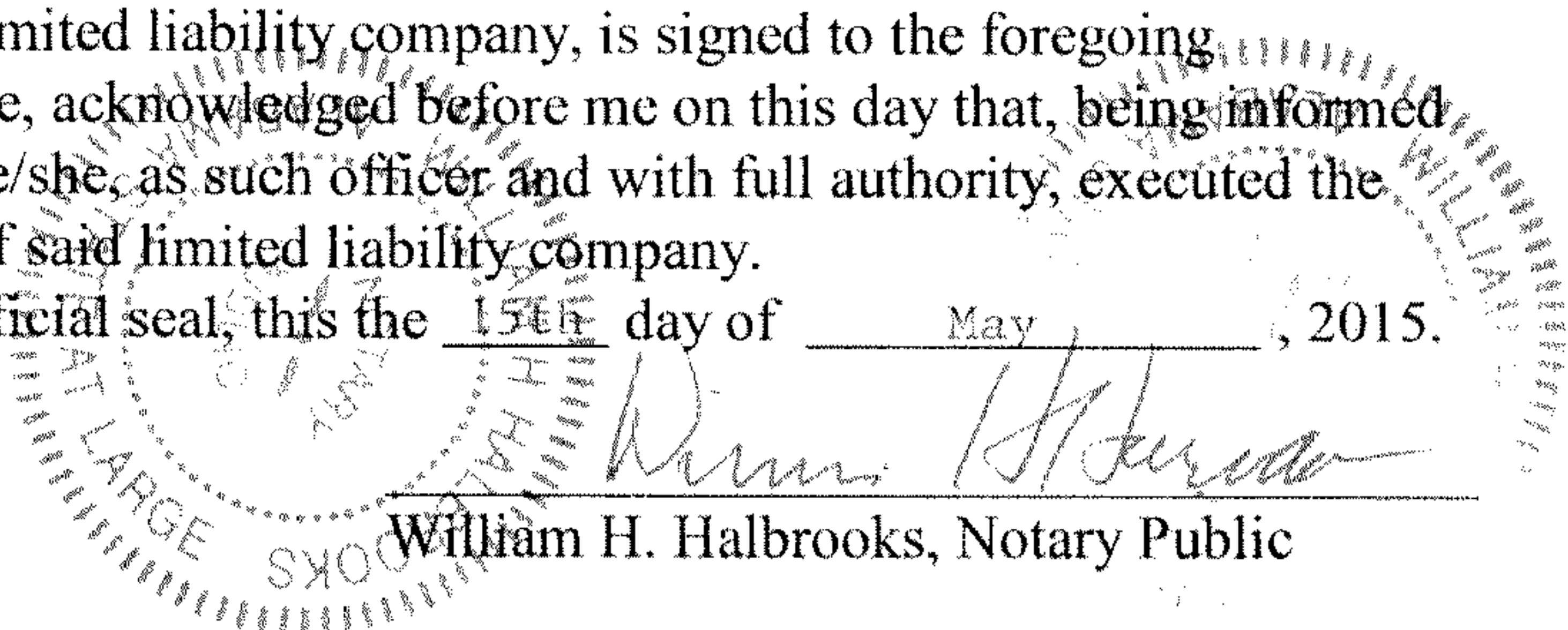
ATTEST: Embassy Homes, LLC  
By: [Signature]  
Clark Parker, Member

STATE OF ALABAMA )  
 ) Limited Liability Acknowledgment  
COUNTY OF JEFFERSON )

I, William H. Halbrooks, a Notary Public in and for said County, in said State, hereby  
certify that Clark Parker whose name as Member of  
Embassy Homes, LLC, a limited liability company, is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he/she, as such officer and with full authority, executed the  
same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 15th day of May, 2015.

My Commission Expires: 4/21/16

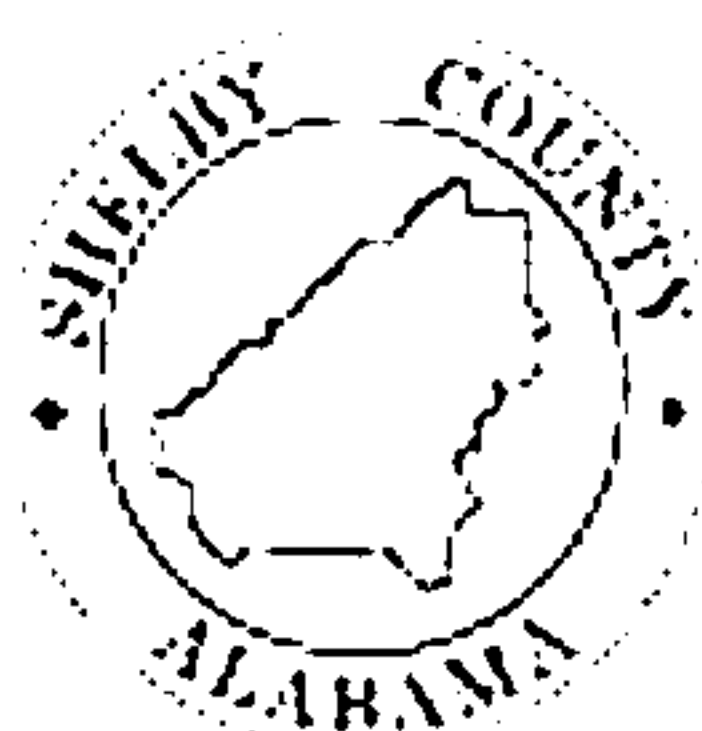


**Exhibit "A"**

**Attached Legal Description**

Lot 6-62, according to the Survey of Chelsea Park 6<sup>th</sup> Sector, 6<sup>th</sup> Addition, as recorded in Map Book 43, Page 60, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566970, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/18/2015 01:15:41 PM  
\$45.00 CHERRY  
20150518000163370

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the bottom right portion of the official text.