

20150518000162490
05/18/2015 09:11:03 AM
ASSIGN 1/2

Prepared by: Marcus Simmons
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASGN
WESTLAKE, TX 76262-9823

Source of Title: Deed Book NA, Page NA

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 05/11/2015 Project Code: PM050215 Reference No: 1186432568

Property Address: 305 WILLOW GLEN CT, ALABASTER, AL 35007

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:
PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date: 09/04/2013

Original Amount: \$137422.00

Borrower/Grantor/Mortgagor/Trustor: RYAN LUSTER AND SOON JU LUSTER, HUSBAND
AND WIFE

Beneficiary: JPMORGAN CHASE BANK, N.A.

Mortgage Recorded or Filed in Instrument Number 20130919000378420, 9/19/2013 in the Official
Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, AL.

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CASE NBR: 32446553

Reference No: 1186432568

Property (including any improvements) Subject to Security Instrument:

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, N.A.

By: M. Simmons
Marcus Simmons
 Title: Vice President

STATE OF LA

~~COUNTY OF~~ PARISH OF OUACHITA§
§

I, TODD C SYLVESTER #062367, a Notary Public in and for said County in said State, hereby certify that Marcus Simmons whose name as Vice President of JPMORGAN CHASE BANK, N.A., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 14th day of May, 20 15.

TODD C SYLVESTER
 NOTARY PUBLIC #062367
 OUACHITA PARISH, LOUISIANA
 MY COMMISSION IS FOR LIFE

Todd C Sylvester
 Notary Public

TODD C SYLVESTER #062367

(Printed Name)

My commission expires: UPON MY DEATH

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CASE NBR: 32446553



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 05/18/2015 09:11:03 AM
 \$18.00 CHERRY
 20150518000162490

James W. Fuhrmeister