


**RELEASE OF MORTGAGES
AND OTHER LIENS**


20150515000161410 1/2 \$31.00
Shelby Cnty Judge of Probate, AL
05/15/2015 11:14:18 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK (successor to AmSouth Bank) as the secured party under certain Mortgages, Assignments of Rents and Leases and UCC-1 Financing Statement recorded in the office of the Probate Judge of **SHELBY County**, Alabama, does hereby fully discharge and release said liens specifically referenced as follows:

1. Mortgage from Mark D. Robinson, a/k/a Mark Robinson and Jamie Higdon to AmSouth Bank, dated July 12, 2004, recorded in Inst. No. 20040713000387600 last amended in Inst. No. 2006031300011593.
2. Assignment of Rents in favor of AmSouth Bank recorded in Inst. No. 20040713000387610.
3. UCC-1 Financing Statement in favor of AmSouth Bank recorded in Inst. No. 20040713000387620.
4. Mortgage from Mark D. Robinson to Regions Bank, dated February 27, 2001, recorded in Inst. No. 2001-7612.
5. Assignment of Rents by and between Mark D. Robinson and Regions Bank recorded in Inst. No. 2001-7613.
6. Mortgage from Mark D. Robinson to Regions Bank, dated February 27, 2001, recorded in Inst. No. 2001-7614.
7. Assignment of Rents by and between Mark D. Robinson and Regions Bank recorded in Inst. No. 2001-7615.
8. Mortgage from Mark D. Robinson to Regions Bank, dated February 27, 2001, recorded in Inst. No. 2001-7616.
9. Assignment of Rents by and between Mark D. Robinson and Regions Bank, recorded in Inst. No. 2001-7817.
10. Mortgage from Mark D. Robinson to Regions Bank, dated February 27, 2001, recorded in Inst. No. 2001-7618.
11. Assignment of Rents by and between Mark D. Robinson and Regions Bank, recorded in Inst. No. 2001-7619.
12. Mortgage from Mark D. Robinson to Regions Bank, dated February 27, 2001, recorded in Inst. No. 2001-7620.
13. Assignment of Rents by and between Mark D. Robinson and Regions Bank recorded in Inst. No. 2001-7621.



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Witness our hand and seal this the 11th day of May, 2015.

REGIONS

[Signature]
By: Trish Spencer
Its: Vice President

STATE OF ALABAMA
COUNTY OF ~~SHELBY~~ Montgomery

I, the undersigned authority, in and for said County, in said State, hereby certify that Trish Spencer, whose name as Vice President of Regions Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal, this the 11 day of May, 2015.

Mary Grigg Ellis
NOTARY PUBLIC
My Commission Expires: _____

This instrument was prepared by:
MITCHELL A. SPEARS
ATTORNEY AT LAW
P. O. Box 119
Montevallo, Alabama 35115

