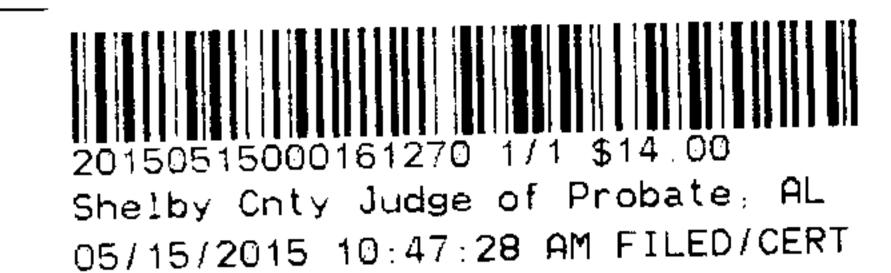
FULL SATISFACTION OF RECORDED LIEN



STATE OF ALABAMA – SHELBY COUNTY

Know All Men By These Presents, that, the undersigned as a Director of the Eagle Point Homeowners Association, Inc., acknowledges full payment of the indebtedness secured by that certain lien(s) against Amy Fraser (670 Talon Trace), which said lien was recorded in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said lien(s).

Lien # 20150331000100780 Lot 18, Book 29, Page 142 Sub: Eagle Trace Phase 1 Amended

In witness whereof, the undersigned, Eagle Point Homeowners Association, Inc., has caused these presents to be executed this 12th day of May, 2015.

James Ferrill, Director

Date

Eagle Point Homeowners Association, Inc.

STATE OF ALABAMA

GENERAL ACKNOWLEDGEMENT

SHELBY COUNTY

I, the undersigned, Notary Public in and for said County in said State, hereby certify that James Ferrill, whose name is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal this 12th day of MBL4 2015.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: JUNE 4, 2017

PREPARED BY:
Amie Perkins
Administrative Assistant
Eagle Point Homeowners Association
4000 Eagle Point Corporate Drive
Birmingham, AL 35242