

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 14107  
MIN: 100223200000033774

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Anchor Mortgage Services, Inc. whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Dana Knight, a single person

Dated: March 30, 2007

Date Recorded: April 13, 2007

Document/Instrument #: 20070413000172990

Mortgage Book/Liber/Reel #:

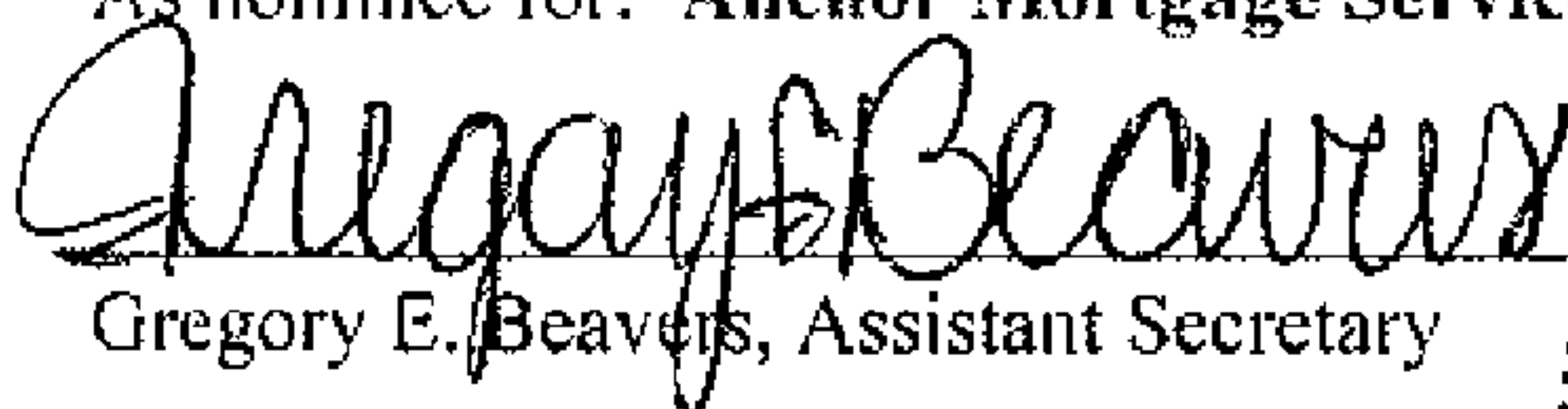
Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 6<sup>th</sup> day of May, 2015.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: Anchor Mortgage Services, Inc.

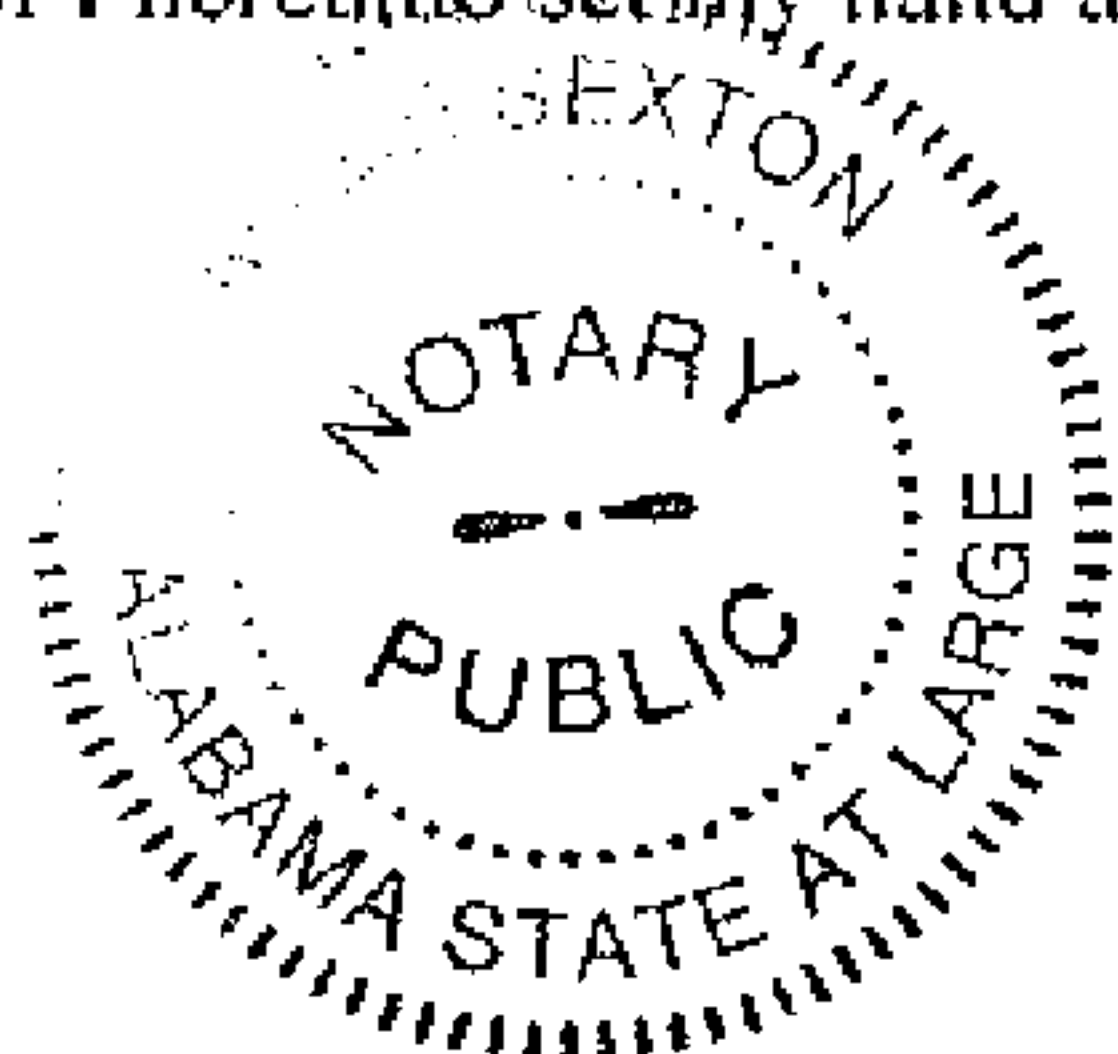
  
Gregory E. Beavers, Assistant Secretary

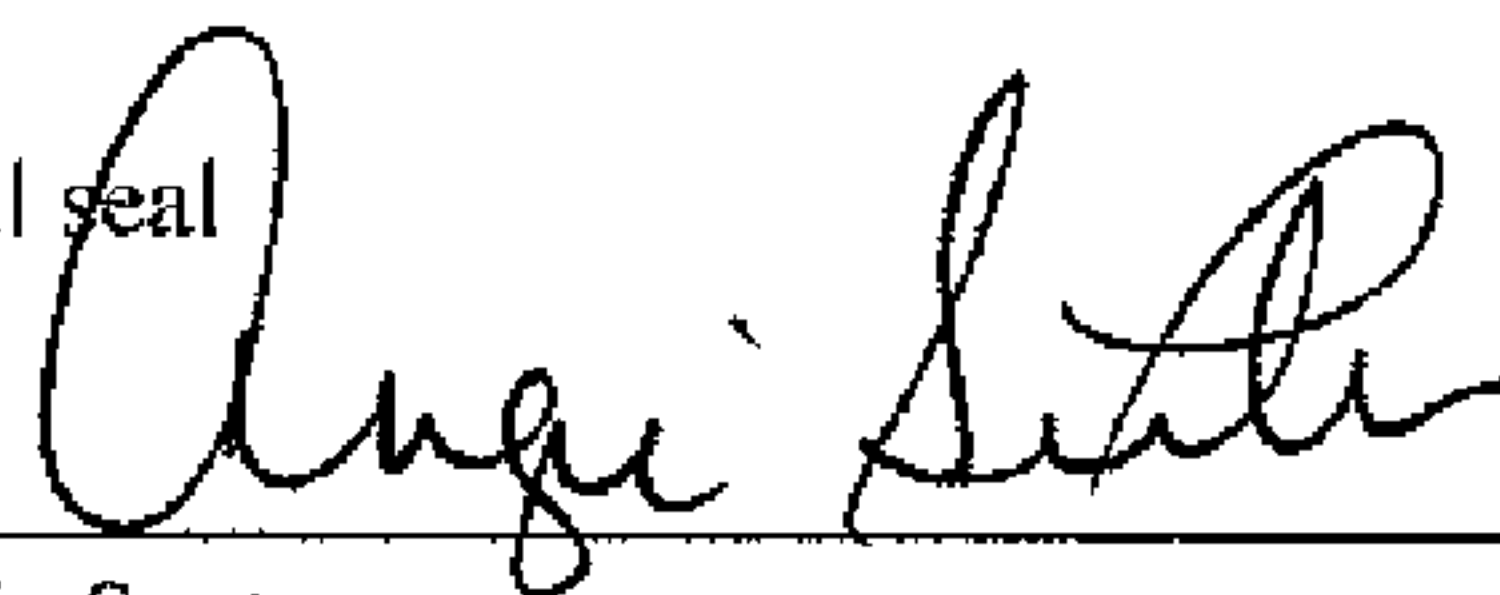


State of ALABAMA )  
County of MONTGOMERY )

On the 6<sup>th</sup> day of May, 2015 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



  
Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/14/2015 02:42:52 PM  
\$14.00 CHERRY  
20150514000160840

