This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223 Send Tax Notice To: Gulfco of Alabama, LLC c/o Charles Coleman 2046 Chelsea Ridge Drive Columbiana, AL 35051

| STATE OF ALABAMA | ) | GENERAL WARRANTY DEEL |
|------------------|---|-----------------------|
| COUNTY OF SHELBY | ) |                       |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Ninety-One Thousand and 00/100 (\$291,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Cornerstone Building, LLC, an Alabama limited liability company (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Gulfco of Alabama, LLC, an Alabama limited liability company (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 47, according to the Survey of Chelsea Ridge Estates, 1st Sector, as recorded in Map Book 35, page 150, in the Probate Office of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2015 and subsequent years not yet due and payable until October 1, 2015. Existing covenants and restrictions, easements, building lines and limitations of record.

This instrument is executed as required by the Articles of Organization and Operating Agreement of said limited liability company and same have not been modified or amended.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has through its duly authorized member hereunto set its hand and seal this the **12th** day of **May, 2015.**Shelby County, AL 05/14/2015

Cornerstone Building, LLC

Donald M. Acton, Sole Member

Shelby County, AL 05/14/2015 State of Alabama Deed Tax:\$291.00

> 20150514000160660 1/2 \$308.00 20150514000160660 1/2 \$308.00 Shelby Cnty Judge of Probate, AL 05/14/2015 02:36:21 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Donald M. Acton, whose name as Sole Member of Cornerstone Building, LLC, an Alabama limited liability company, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such member and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12th day of May, 2015.

NØTARY PUBLIC My Commission Expires: 06-05-2015

My Comm. Expires June 5, 2015

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name  | Cornerstone Building, LLC   | Grantee's Name  | Gulfco of Alabama, LLC  |  |  |
|---|---|---|---|--|--|
| Mailina Addross                                       | 2232 Cahaba Valley Drive  | R.Ailiman A.alalman   | 2046 Chelsea Ridge Drive  |  |  |
| Mailing Address                                       | Birmingham, AL 35242  | Mailing Address   | Calera, AL 35051  |  |  |
|   | 2046 Chelsea Ridge Drive  |   |   |  |  |
| Property Address                                      | Calera, AL 35051  | Date of Sale  | May 12, 2015  |  |  |
|   |   |   |   |  |  |
|   |   | Total Purchase Price  | \$291,000.00  |  |  |
|   |   | or  |   |  |  |
|   |   | Actual Value  | \$  |  |  |
|   |   | or  |   |  |  |
|   |   | Assessor's Market Value   | \$  |  |  |
|   | r actual value claimed on this form clation of documentary evidence is no                                 | an be verified in the following documen<br>ot required)                             | tary evidence:  |  |  |
| ☐ Bill of Sale  |   | ☐ Appraisal   |   |  |  |
| Sales Contract  |   | · · · ·   | Other – Tax assessor's market value   |  |  |
| ✓ Closing Statemer                                    | nt  | Deed  |   |  |  |
| If the conveyance doos is not required.               | cument presented for recordation cor  | ntains all of the required information ref  | erenced above, the filing of this form  |  |  |
|   |   | Instructions  |   |  |  |
| Grantor's name and mailing address.                   | mailing address - provide the nam   | e of the person or persons conveying  | interest to property and their current  |  |  |
| Grantee's name and i                                  | mailing address - provide the name of   | of the person or persons to whom intere   | est to property is being conveyed.  |  |  |
| Property address - the property was conveyed          |   | being conveyed, if available. Date of S   | Sale - the date on which interest to the  |  |  |
| Total purchase price offered for record.              | the total amount paid for the purcha  | ase of the property, both real and perso  | onal, being conveyed by the instrument  |  |  |
|   |   | lue of the property, both real and person<br>conducted by a licensed appraiser or t | onal, being conveyed by the instrument he assessor's current market value.      |  |  |
| the property as deterr                                | and the value must be determined nined by the local official charged wo penalized pursuant to Code of Ala | ith the responsibility of valuing property  | lue, excluding current use valuation, of for property tax purposes will be used |  |  |
| I attest, to the best of that any false statemed (h). | my knowledge and belief that the inf<br>ents claimed on this form may result                              | ormation contained in this document is in the imposition of the penalty indicate    | true and accurate. I further understanded in Code of Alabama 1975 § 40-22-1     |  |  |
| Date  |   | Cornerstone Building, LL<br>Print <u>by: Donald M. Acton, Sc</u>                    |   |  |  |
| Unattested S  | Sign(verified by)   | Grantor/Grantee/Owner/Agent   | c) circle one   |  |  |
|   |   |   |   |  |  |
|   |   |   |   |  |  |

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