

Recording Requested By:
Bank of America
Prepared By:
Juan Marcos Blanco

4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **14020808331755730**

Property Address:

604 Cahaba Manor Lane
Pelham, AL 35124-1561

AL0-AM 32615201 5/4/2015 GN0401E



20150514000159410 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/14/2015 10:29:48 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN
ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **ANDREW S NOBLE, A SINGLE MAN**

Date of Mortgage: **10/29/2009**

Original Loan Amount: **\$102,116.00**

Recorded in **Shelby County, AL** on: **11/30/2009**, mortgage book **N/A**, page **N/A** and instrument number **20091130000439390**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 05 2015

BANK OF AMERICA, N.A.

By: 
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 05 2015**, by **Joseph Luis Rosario, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced **N/A.** as identification.


Notary Public: **Trupti Jani**
My Commission Expires: **1/26/2019**.



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# **FF192658**
Expires **1/26/2019**