SUBORDINATION AGREEMENT

STATE OF ALABAMA

1560 Montgomery Hwy, Suite 205

Birmingham, Alabama 35216

COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS:	
However nothing in this agreement shall be grantors shall remain firmly bound by its to Dated this the day of MAR_	e construed as a forgiveness of the mortgage and erms and conditions. CH, 2015.
	SouthPoint Bank Mille Warded (Signature)
\mathbf{B}^{\prime}	Y: MIKE WOODALL
I'I	S. SENIOR VICE PRESIDENT
STATE OF ALABAMA COUNTY OF Shelby	
Mike Woodall who a corporation, is signed to the foregoing cobefore me on this day that, being informed	for said County, in said State, hereby certify that ose name as SVP of SouthPoint Bank onveyance, and who is known to me, acknowledged d of the contents of the conveyance, he, as such office voluntarily for and as the act of said corporation. is the 19^{+10} day of $March$ 20 15
Carolyn Q watson	
NOTARY PUBLIC MY COMMISSION EXPIRES: 1/15-2017	20150513000157790 1/1 \$14.00
Prepared by: Parker Law Firm, LLC 1560 Montgomery Hwy, Suite 205	Shelby Cnty Judge of Probate, AL 05/13/2015 11:25:46 AM FILED/CERT