

Recording Requested By:
Bank of America
Prepared By:
Juan Marcos Blanco

4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **14522432591618375**

Property Address:

237 Willow Point Cir

Alabaster, AL 35007-9032

AL0-AM 32605992 5/8/2015 GN0401E

20150512000156970

05/12/2015 01:08:28 PM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR PLATINUM MORTGAGE, INC., A ALABAMA
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **JUANITA D WATTS, AN UNMARRIED WOMAN**

Date of Mortgage: **10/11/2010**

Original Loan Amount: **\$109,971.00**

Recorded in **Shelby County, AL** on: **10/18/2010**, mortgage book **N/A**, page **N/A** and instrument number **20101018000346920**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 11 2015

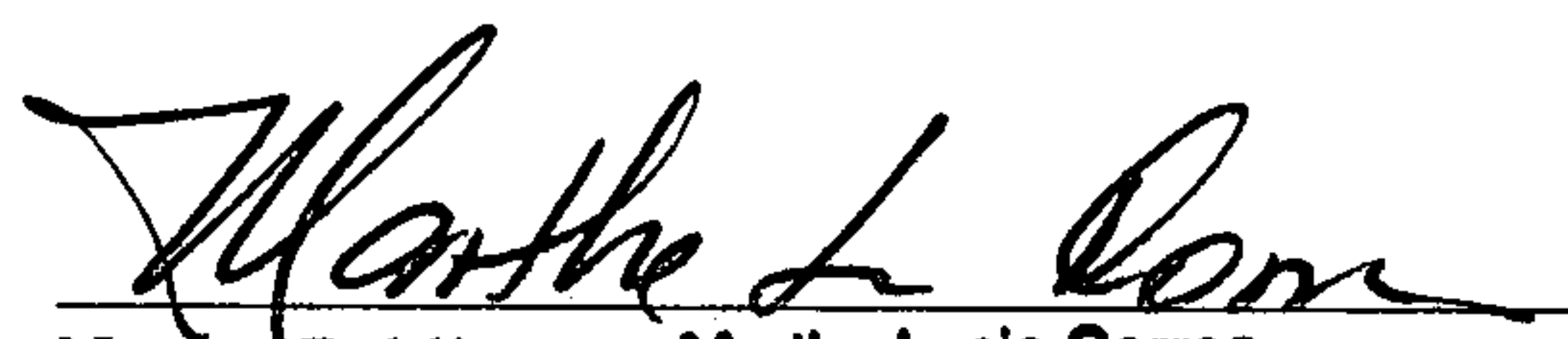
BANK OF AMERICA, N.A.

By: 

Rose M. Hill, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAY 11 2015**, by **Rose M. Hill, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

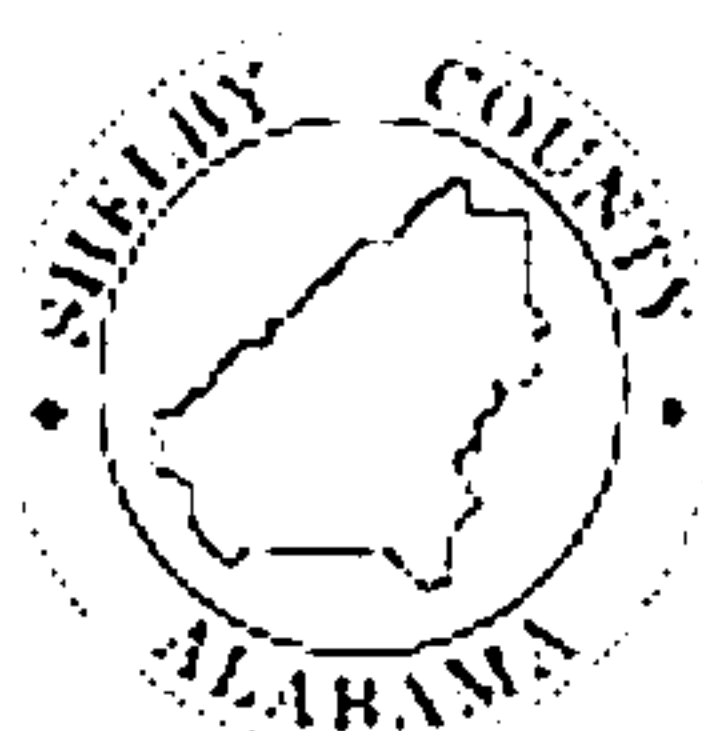


Notary Public: **Martha Lucia Correa**

My Commission Expires: **JAN 26 2019**



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/12/2015 01:08:28 PM
\$14.00 CHERRY
20150512000156970

