

Recording Requested By:
Bank of America
Prepared By:
Juan Marcos Blanco

4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **18519224798768383**

Property Address:
904 Old Cahaba Dr
Helena, AL 35080-7077

AL0-AM 32625758 5/8/2015 GN0401E

20150512000156960
05/12/2015 01:07:48 PM
ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND
ASSIGNS**

Original Borrower(s): **MARK A JOHNSON, AND ZINA B JOHNSON, HUSBAND AND WIFE AS
JOINT TENANTS**

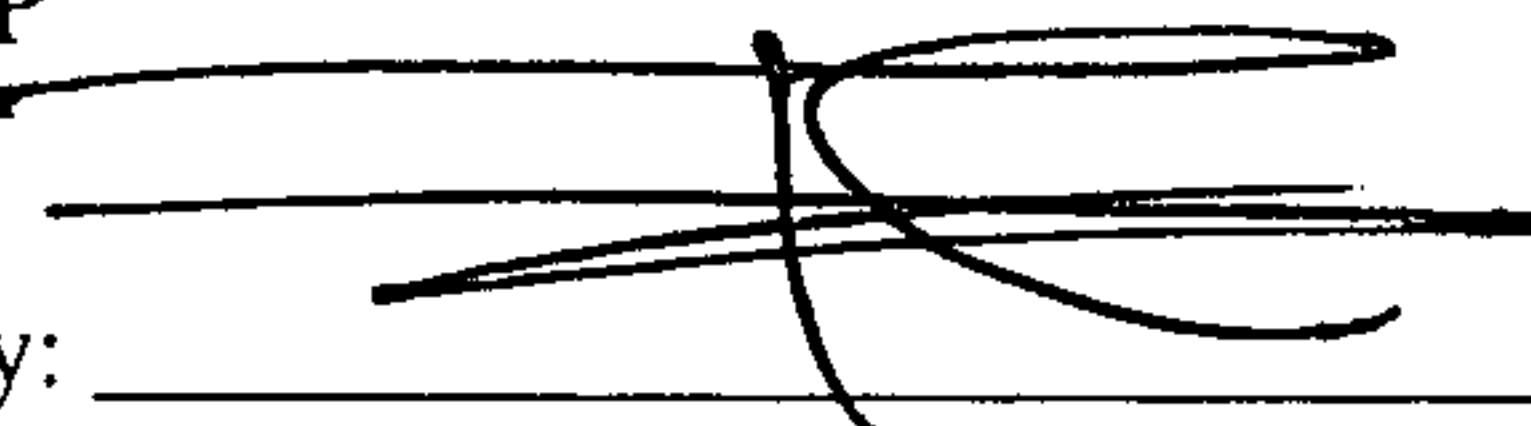
Date of Mortgage: **4/23/2008**

Original Loan Amount: **\$209,709.00**

Recorded in **Shelby County, AL** on: **5/8/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080508000190150**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 11 2015

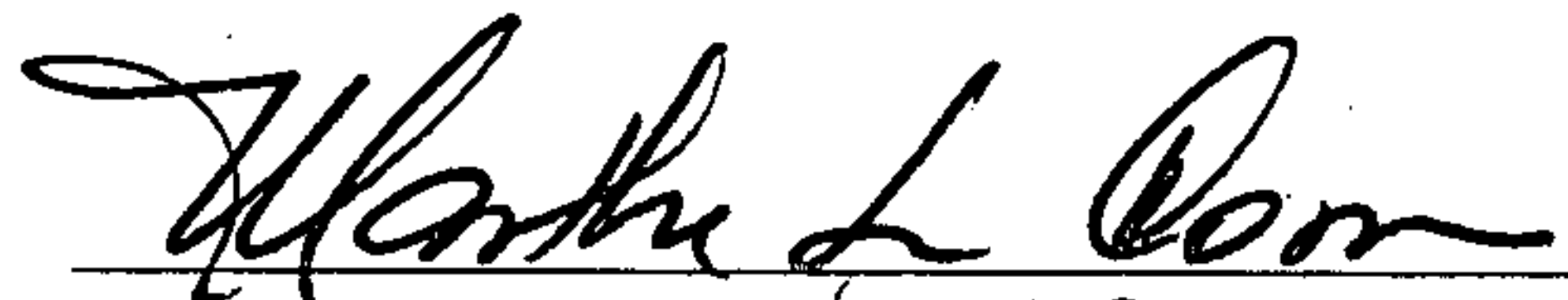
**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**


By: _____

Rose M. Hill, Assistant Vice President

State of **FL**, County of **Hillsborough**

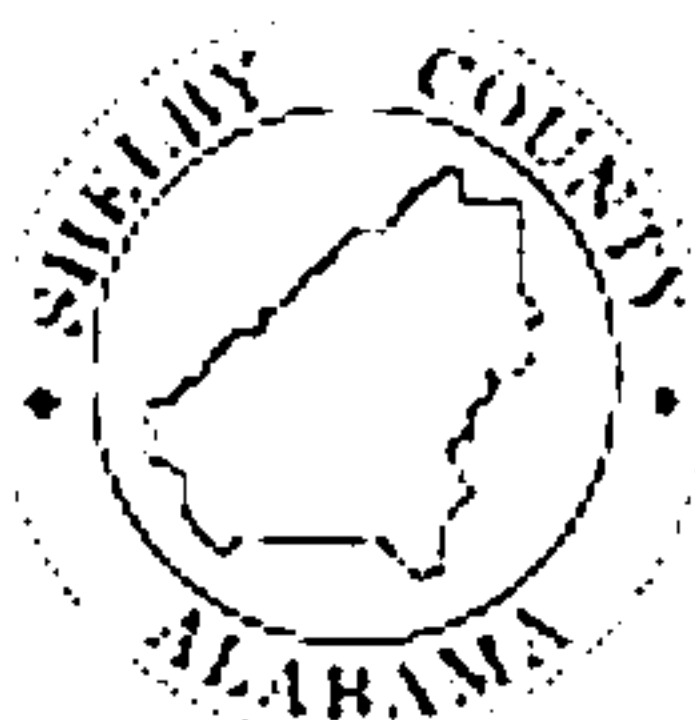
The foregoing instrument was acknowledged before me this **MAY 11 2015**, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.



Notary Public: **Martha Lucia Correa**
My Commission Expires **JAN 26 2019**



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/12/2015 01:07:48 PM
\$14.00 CHERRY
20150512000156960

