


After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505


20150511000155100 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
05/11/2015 01:28:16 PM FILED/CERT

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Loan No.: 1876898312

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, all beneficial interest under a certain Mortgage dated August 18, 2010 and recorded on August 25, 2010, made and executed by TIMOTHY BRIAN LEE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR POLARIS HOME FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 4636 HIGHWAY 22, MONTEVALLO, AL 35115

See exhibit "A" attached hereto and made a part hereof.

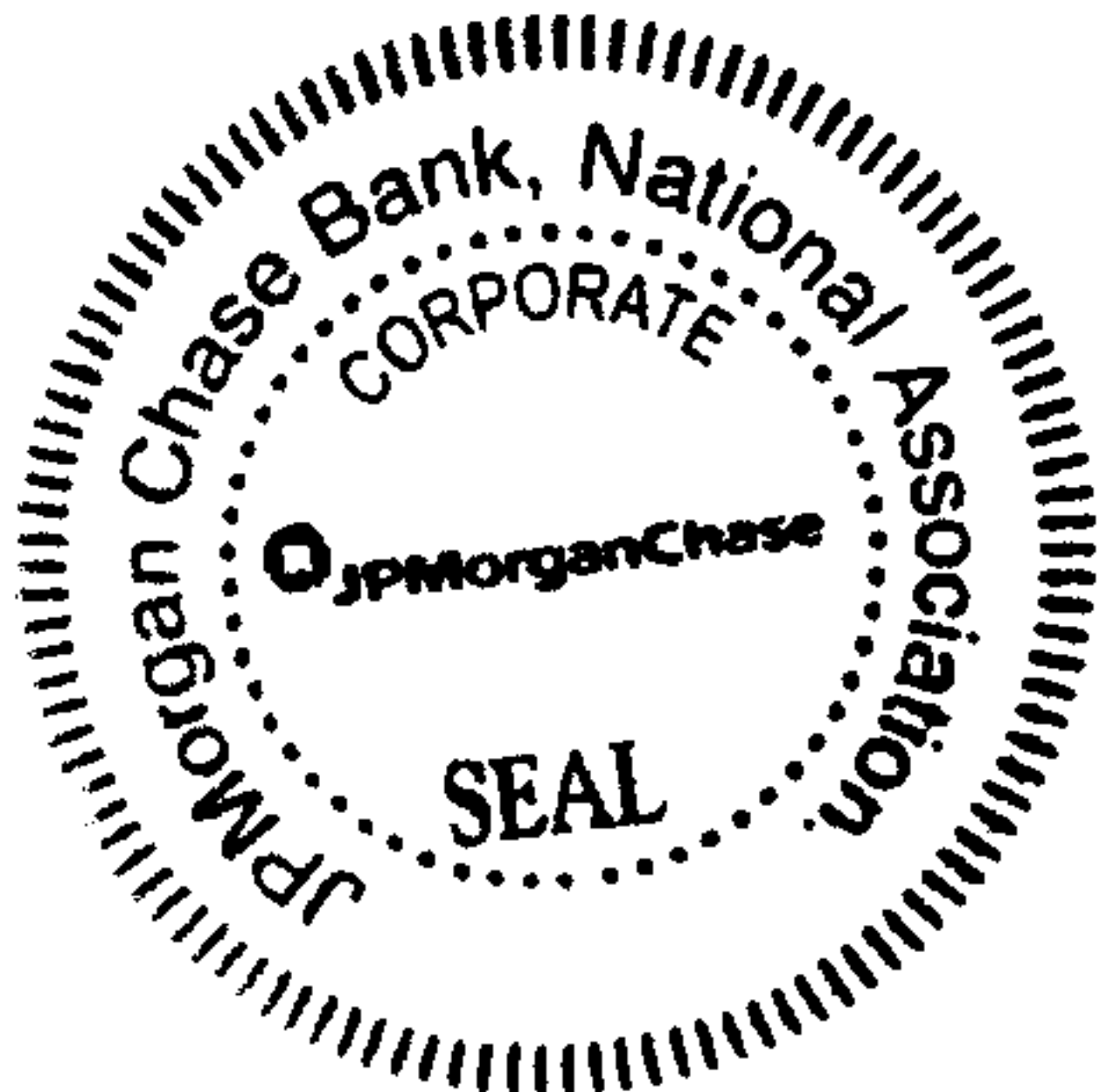
PIN #: 27-2-04-0-0003-007.000

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand Sixty Two and 00/100ths (\$116,062.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20100825000272900), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-6-15.



Assignor:

JPMorgan Chase Bank, National Association

By: _____

Katasha R. Gilbert

VICE PRESIDENT

Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 6th day of April 2015, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

Signature of Officer

J. K. Wilson

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)



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EXHIBIT A


Beginning at the NW corner of T.A. Bradley on Columbiana and Tuscaloosa Road running West 165 feet; thence South 1320 feet; thence East 165 feet to T.A. Bradley's corner in NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence North to point of beginning.

The above land lies in Section 4, Township 22 South, Range 3 West, Shelby County, Alabama.

LESS AND EXCEPT that portion of the above described property previously conveyed to Thomas R. Hughes and wife, Nettie L. Hughes, as recorded in Deed Book 334, Page 465, in Probate Office.

Also, LESS AND EXCEPT that portion of the above described property previously conveyed to Truman Wayne Hughes, as recorded in Instrument #1997-14970, in Probate Office.

SUBJECT TO 12-foot easement for ingress and egress granted to Thomas R. Hughes and Robert E. Mahaffey.


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