

** This certified instrument is being filed in Shelby County as it was incorrectly file in Jefferson County, Alabama.

SCRIVENERS AFFADAVIT

20110126000091070 1/1
Bk: LR201101 Pg:18020
Jefferson County, Alabama
I certify this instrument filed on:
01/26/2011 08:56:39 AM AFF
Judge of Probate- Alan L. King

STATE OF ALABAMA

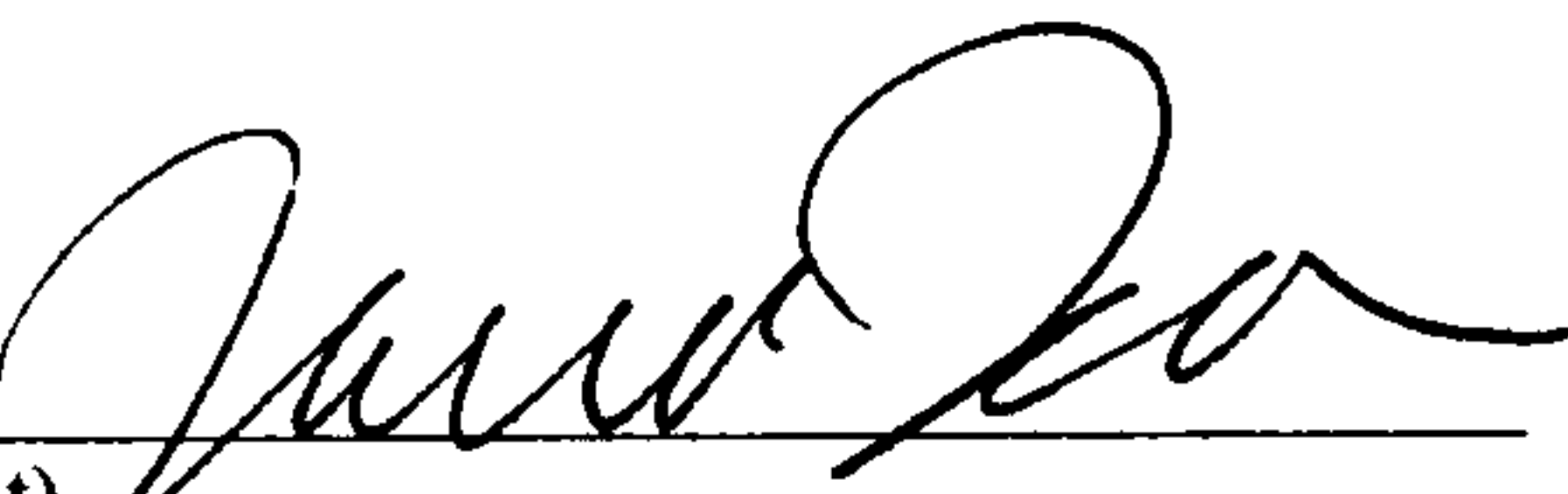
COUNTY OF JEFFERSON

My name is WILLIAM PATRICK COCKRELL and I am over the age of 19 years, a resident of Jefferson County, Alabama and a Notary Public for the State of Alabama at Large. I hereby depose and swear that the following is true:

20150511000154810 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/11/2015 12:35:40 PM FILED/CERT

1. I prepared and notarized the Warranty Deed from CALLIE H. AND PAUL L. NEW, HUSBAND AND WIFE to JEFFREY S. AND TINA L. JILES, HUSBAND AND WIFE, dated AUGUST 1, 2003 and filed as instrument number 20030903000584580 in the Probate Office of SHELBY County, Alabama.
2. This Scrivners Affidavit is being filed to correct the legal description in the Warranty Deed
3. The correct legal description should be as follows: LOT 406A, ACCORDING TO THE RESURVEY OF LOTS 406 & 407 WINDSTONE IV, AS RECORDED IN MAP BOOK 29, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This affidavit is given for the purpose of inducing CHICAGO TITLE to issue its title insurance policy or policies.

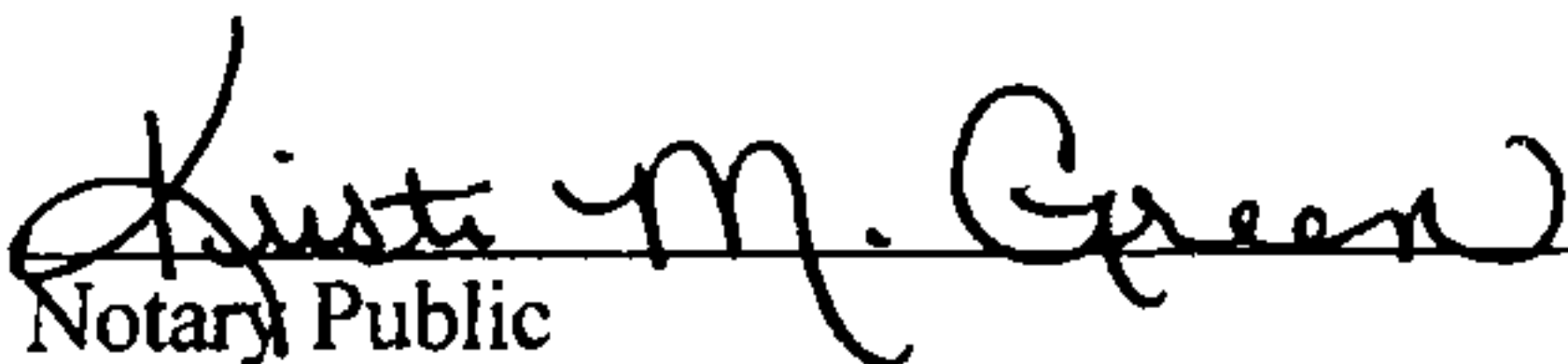

(Affiant)

STATE OF ALABAMA

JEFFERSON COUNTY

Sworn to and subscribed before me, this the

20th day of January, 2010.


Notary Public

My commission expires: 8/11/2014

20110126000091070 1/1
Bk: LR201101 Pg:18020
Jefferson County, Alabama
01/26/2011 08:56:39 AM AFF
Fee - \$5.00

Total of Fees and Taxes-\$5.00
HATCHERK



20150511000154810 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/11/2015 12:35:40 PM FILED/CERT

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 4th day of MAY, 2015.

Alan L. Craig

JUDGE OF PROBATE