

This Instrument Prepared By:  
Charles J. Davis  
ECO CREDIT UNION  
P.O. Box 2385  
Birmingham, AL 35201

Scrivener's Affidavit

  
20150511000153900 1/1 \$14.00  
Shelby Cnty Judge of Probate: AL  
05/11/2015 09:40:09 AM FILED/CERT

State of Alabama  
County of Shelby

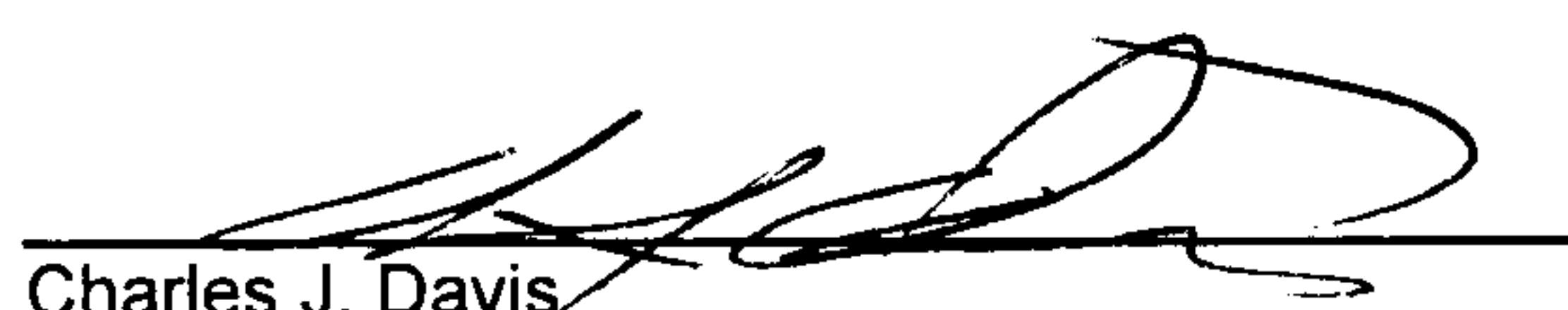
Before me the undersigned authority, a Notary Public in and for said County and State, personally appeared Charles J. Davis, who, after being duly sworn by me, deposes and says as follows:

Affiant prepared that certain Mortgage from Michael T. McCarver and Tami S. McCarver to ECO CREDIT UNION dated March 11, 2015 and recorded April 2, 2015 in Instrument No. 20150402000104330 in the Office of the Judge of Probate of Shelby County, Alabama.

In preparing said Mortgage, Mortgage states that the Loan No. is 812290-160. This affidavit is to state that the correct Loan No. is 812290-144.

This Affidavit is given to correct the Loan No. on the above stated mortgage.

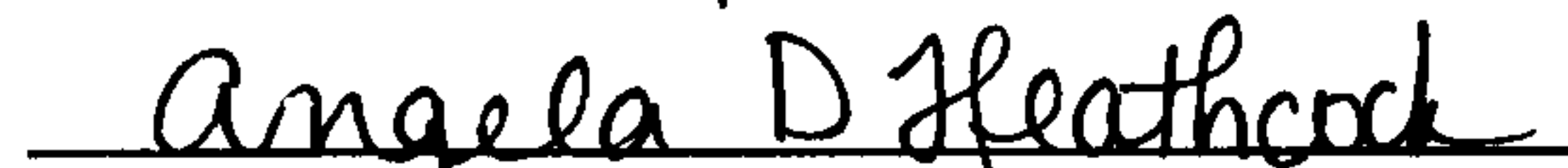
In Witness Whereof, the undersigned has caused this affidavit to be executed on this the 28<sup>th</sup> day of April, 2015.

  
Charles J. Davis

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Charles J. Davis, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of April, 2015.

  
Notary Public

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 2, 2017  
BONDED THRU NOTARY PUBLIC UNDERWRITERS