

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **15219937642577823**

Property Address:

1114 Weybridge Circle

Pelham, AL 35124

AL0-AM 32604529 5/1/2015 GN0401E



20150511000153850 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
05/11/2015 09:32:01 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND
ASSIGNS**

Original Borrower(s): **JENNIFER LOUISE HOUSTON, AN UNMARRIED WOMAN**

Date of Mortgage: **4/24/2009**

Original Loan Amount: **\$184,574.00**

Recorded in **Shelby County, AL** on: **5/5/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090505000167030**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/2/2015


**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP,
FKA COUNTRYWIDE HOME LOANS SERVICING
LP**

By: 
Audrey Lucas, Assistant Vice President

State of **FL**, County of **Hillsborough**

MAY 02 2015

The foregoing instrument was acknowledged before me this _____, by **Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.


Notary Public: **James Quinlan**
My Commission Expires: 11/17/16

