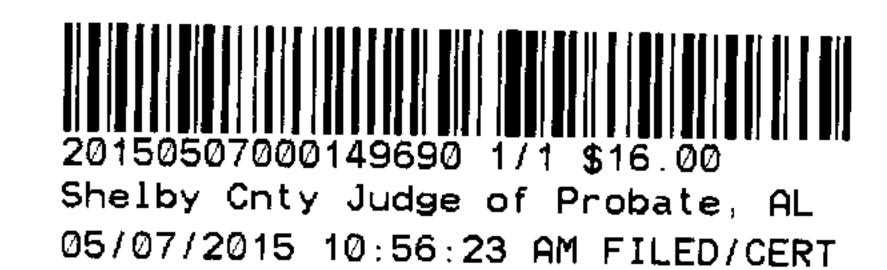


## State of Alabama Shelby County



## PARTIAL RELEASE OF MORTGAGE

The undersigned, as assignee from FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; modified in Document No. 20070109000012410, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 1901 and 1902, Old Cahaba Phase V, 2nd Addition, according to the plat thereof, recorded in Map Book 36, Page 105-A, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.
This partial release shall not otherwise affect the lien of the aforementioned mortgage.
IN WITNESS WHEREOF, AMT CADC VENTURE, LLC, a Delaware limited liability company, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this day of, 2015.
By: Name: R. Patterson Jackson Its: Authorized Signatory
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA COUNTY OF ORANGE  On
I certify under PENALTY OF PERJURY under laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Notary Public

Commission # 2101668

Notary Public - California

Orange County

My Comm. Expires Mar 27, 2019

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-133377 rfk