



ALABAMA DEPARTMENT OF REVENUE

MOTOR VEHICLE DIVISION

TITLE SECTION

MVT 5-39E
(REV 01/2010)



20150507000149600 1/6 \$29.00
Shelby Cnty Judge of Probate, AL
05/07/2015 10:23:18 AM FILED/CERT

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000008739

DATE: 04/20/2015

MANUFACTURED HOME INFORMATION

VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
ACDVAL11505845A	2015	Deer Va	DV6411	MH	
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
☒		04/03/2015		Beige	

Owner(s) Williams Kayla or Joseph

Address 3280 Highway 39

City Chelsea

State AL

Zip Code 35043

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Kayla Williams
Owner's Signature

KAYLA WILLIAMS
Owner's Printed Name

4-20-15
Date

Joseph Williams
Owner's Signature

JOSEPH WILLIAMS
Owner's Printed Name

4-20-15
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and
recorded as real property in the county of _____

[Signature]
Judge of Probate (authorized signature required)

5/7/15
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

CIS Financial Services, Inc., dba CIS
Home Loans, 851 North Military
Street, Hamilton, Alabama 35570

Loan Number: 29981
(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of ALABAMA)

County of SHELBY)

Before me, the undersigned authority, on this day personally appeared KAYLA WILLIAMS,
JOSEPH WILLIAMS

(Borrower(s)) and CIS Financial Services, Inc., dba CIS Home Loans

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly
sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

NEW	2015	DEER VALLEY
New/Used	Year	Manufacturer's Name
DVD6411	ACDVAL11505845A	60ft x 30ft (L x W)
Model Name or Model No.	Manufacturer's Serial No.	Length x Width

HUD Label Number(s):

Certificate of Title Number:

MANUFACTURED HOME LOCATION

3280 HIGHWAY 39	SHELBY	
Street	County	
CHELSEA	ALABAMA	35043
City	State	Zip Code

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOME
AARMFBH.MSC 11/21/07

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In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Kayla Williams 4-3-15
Borrower KAYLA WILLIAMS Date
By Eleanor Williams POA

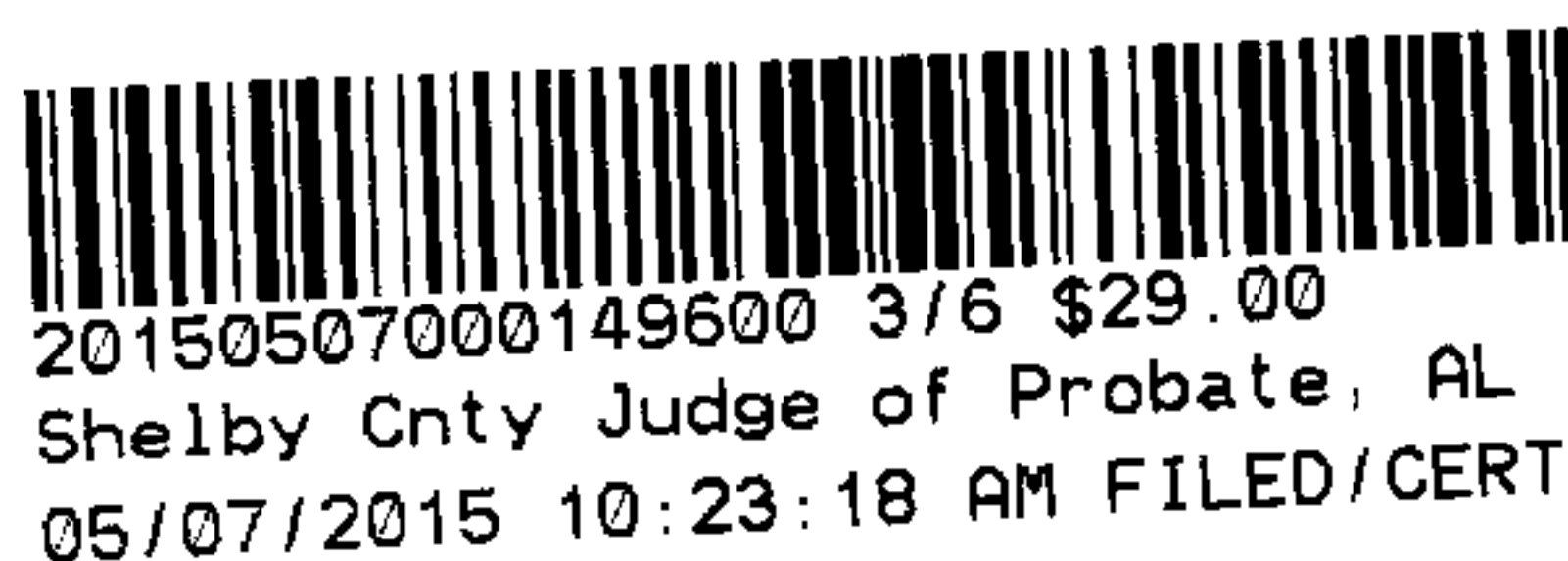
Borrower Date

Borrower Date

Joseph Williams 4-3-15
Borrower JOSEPH WILLIAMS Date
By Eleanor Williams POA

Borrower Date

Borrower Date



In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this _____ day of _____.

Witness

Witness

STATE OF ALABAMA

COUNTY OF Marion

The foregoing instrument was acknowledged before me this 3rd day of APRIL, 2015, by Eleanor Hubbert as Attorney in fact for Kayla Williams and Joseph Williams, who is personally known to me or who provided _____ as identification.

Teresa Allen
Notary Public

Teresa Allen
Print Name

My Commission Expires: 9-7-15

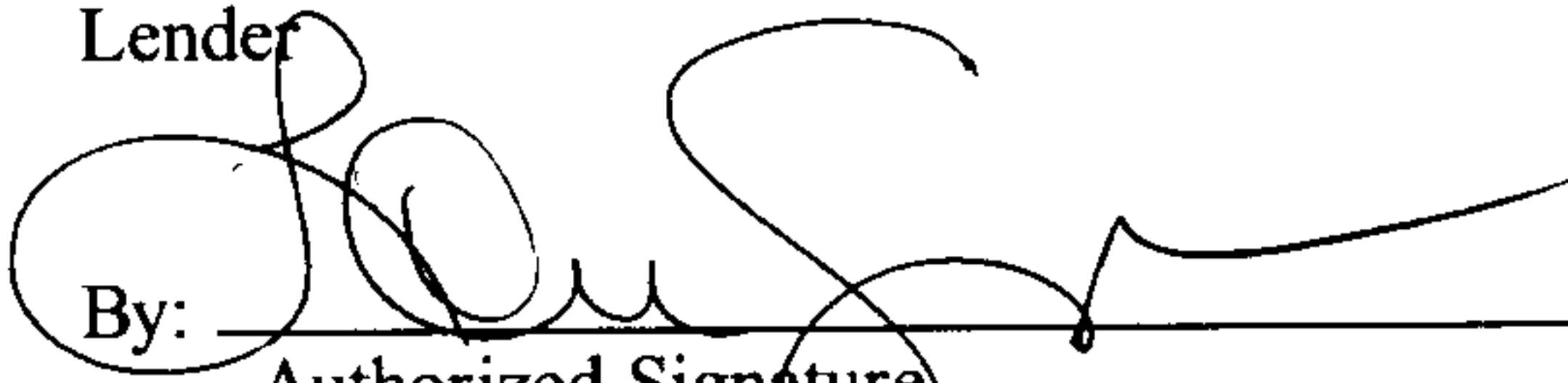


LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

CIS Financial Services, Inc., dba CIS Home Loans

Lender

By: 

Authorized Signature

STATE OF ALABAMA

)

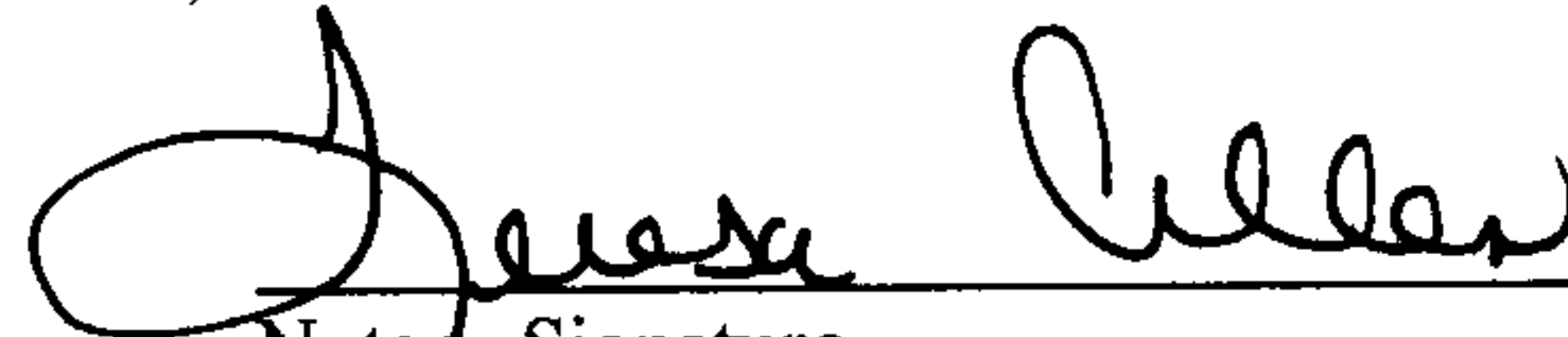
) ss.:

COUNTY OF

)

On the 3rd day of APRIL in the year 2015 before me, the undersigned, a Notary Public in and for said State, personally appeared _____

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.


Notary Signature

Teresa Allen
Notary Printed Name

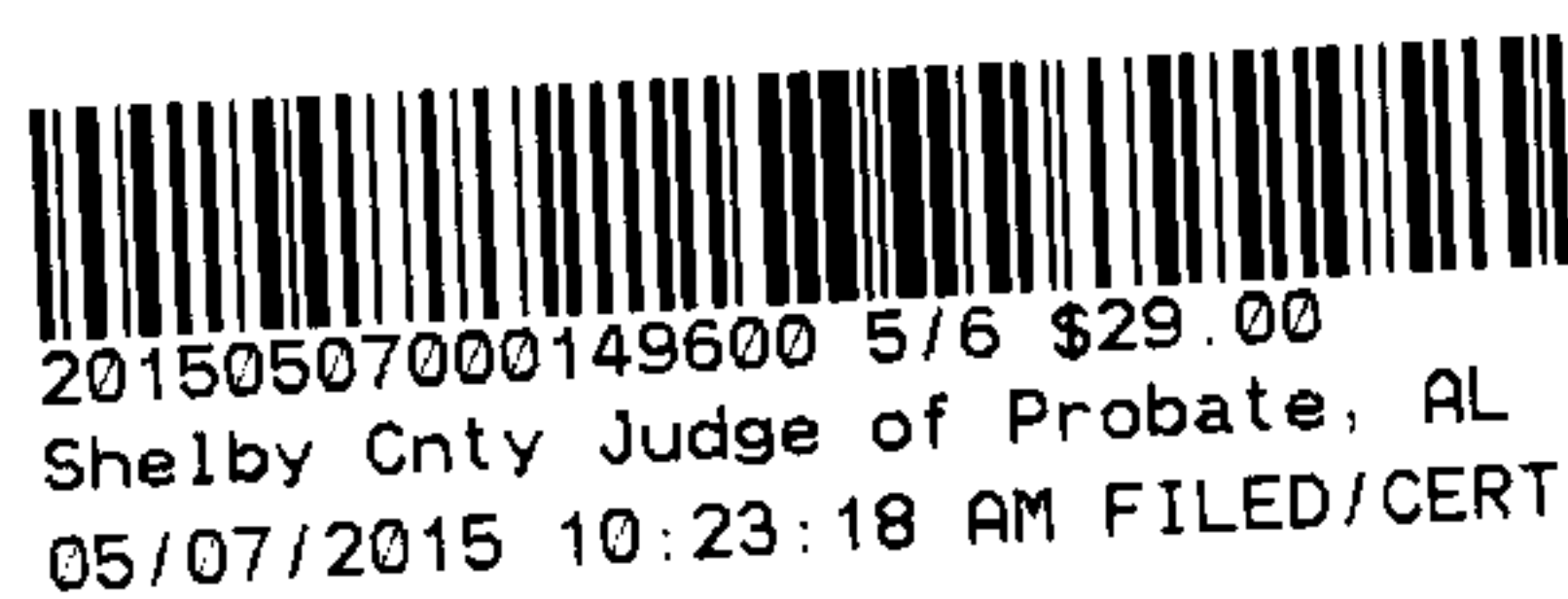
Notary Public; State of Alabama

Qualified in the County of Marion

My Commission Expires: 9-7-15

(Official Seal)

Drafted By: _____



CIS FINANCIAL SERVICES, INC.
P.O. BOX 1906
HAMILTON, AL 35570

BUYER(S) POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby appoints CIS FINANCIAL SERVICES, INC. as my (our) true and lawful attorney-in-fact, with power of substitution and revocation, to apply for certificate or duplicate certificate of title to register and/or to transfer or assign the title to any person the following described manufactured home:

Year: 2015 Make: Deer Valley Model: DV6411 Size: 30 X 60

Manufacturer's Serial Number: ACDVAL11505845AB

HUD Label Numbers: NTA1659209 NTA1659210

And for said purpose(s) to sign my (our) name(s) and to do all things necessary to this appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the above described manufactured home.

In the event of any default on any obligation owed to any holder of a promissory note secured by the manufactured home described above and in the event of repossession of said manufactured home by the holder, said attorney-in-fact is expressly authorized to act for and on behalf of the undersigned and sell said manufactured home and to sign my (our) name(s) to any bill of sale or other document necessary for any such transfer or assignment of title thereto to a buyer.

Witness:

X *[Signature]* (L.S.)

X *Kayla Williams* (L.S.)

Kayla Williams

X *[Signature]* (L.S.)

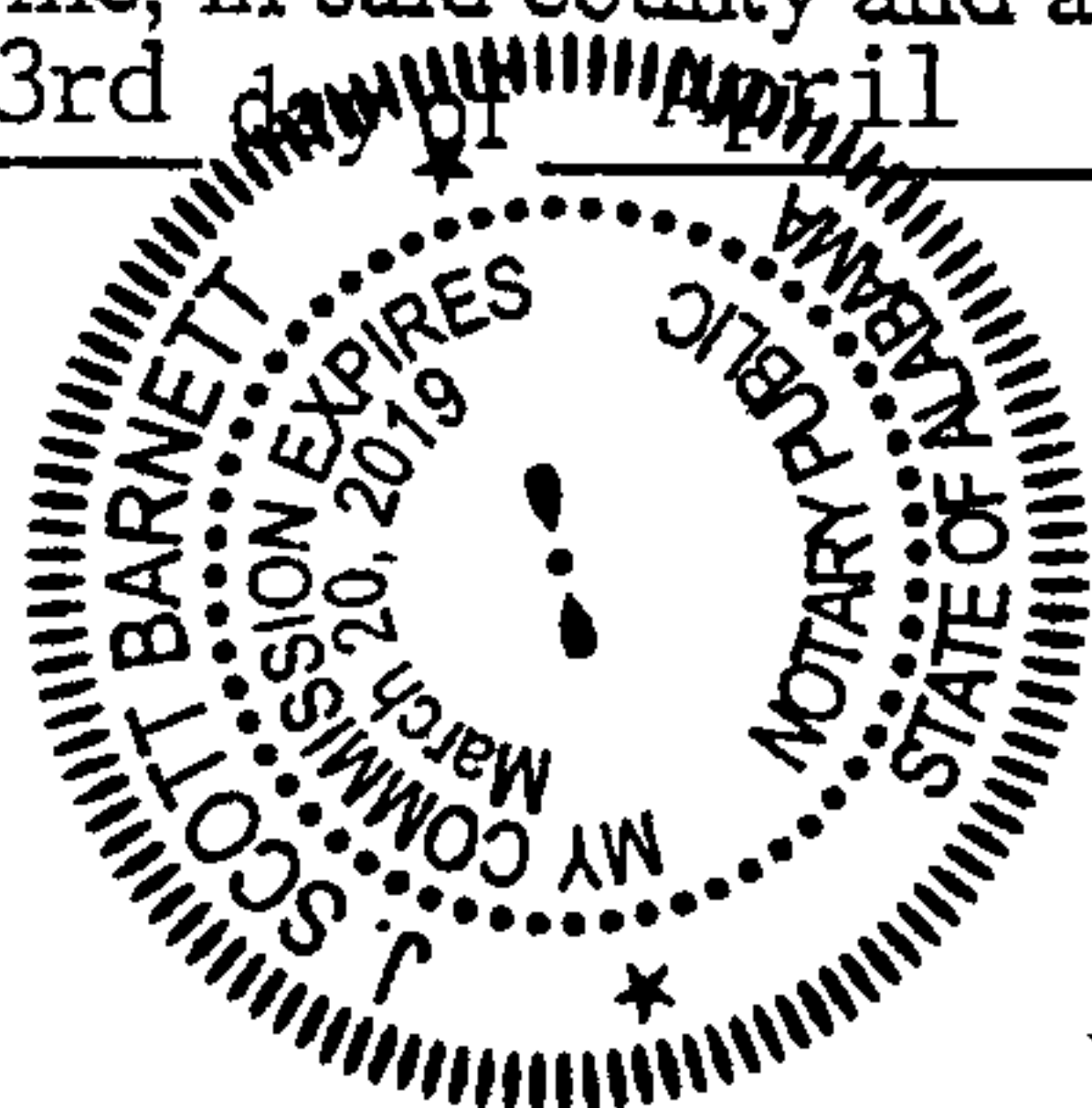
X *Joseph Williams* (L.S.)

Joseph Williams

State of Alabama
County of Jefferson

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that Kayla Williams & Joseph Williams borrower(s), personally appeared before me, were personally known to me or provided satisfactory evidence to me, in said county and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 3rd day of April, 2015.

(SEAL)



[Signature]

Notary Public
J. SCOTT BARNETT

03/20/19

SPECIMEN OF SIGNATURE OF APPOINTEE:

My Commission Expires
Eleanor Shephard
(Not valid without this signature) (CIS EMPLOYEE)

20150507000149600 6/6 \$29.00
Shelby Cnty Judge of Probate, AL
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