

20150507000149440
05/07/2015 09:36:41 AM
REL 1/1

When Recorded Return To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 26048962745

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20070126000041150** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **ELIZABETH M ESPITIA, A SINGLE WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed **this 07th day of May in the year 2015.**
PENTAGON FEDERAL CREDIT UNION

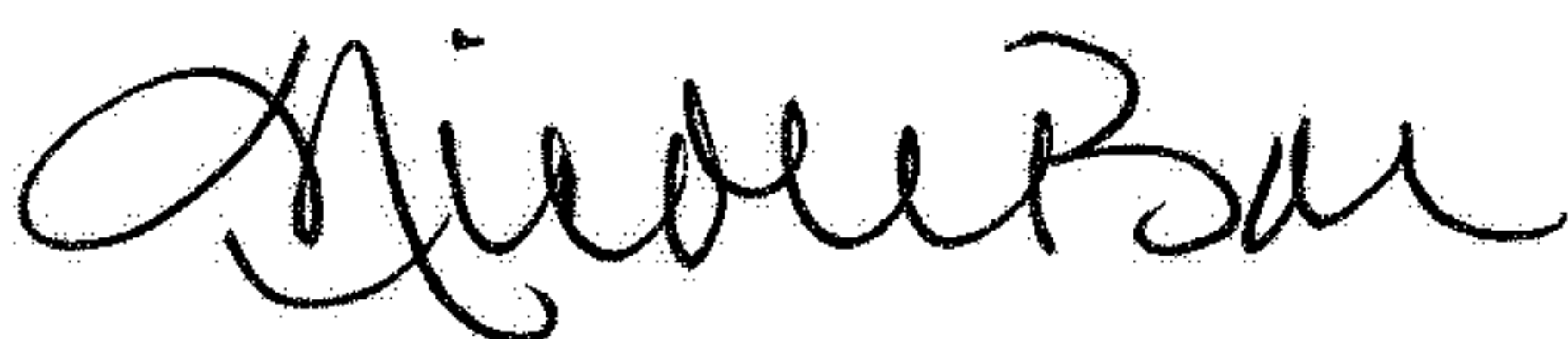


ALYSSA WILLIAMS
VICE PRESIDENT

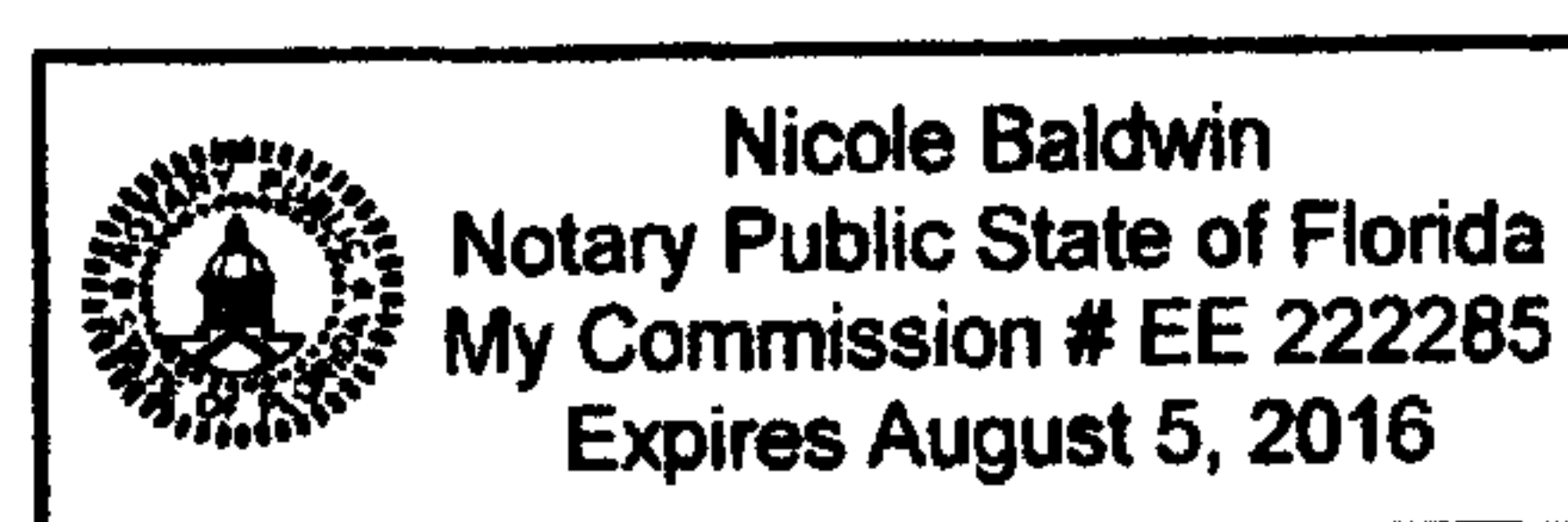
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

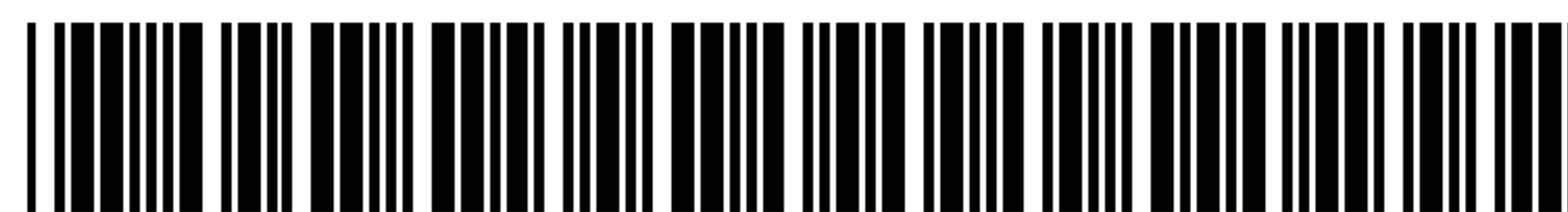
The foregoing instrument was acknowledged before me on this 07th day of May in the year 2015, by Alyssa Williams as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



PFCRC 26330812 _@ DOCR T0515052606 [C-1] ERCNAL1



D0010299428



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/07/2015 09:36:41 AM
\$14.00 CHERRY
20150507000149440

