

Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20150504000146450 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/04/2015 03:09:06 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of a certain mortgage from MARGARET W JOHNSON to CHASE MANHATTAN BANK USA, N.A., dated March 22, 2004 and recorded on April 21, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20040421000206000 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1134 LAKE FOREST CIRCLE, BIRMINGHAM, AL 35244-1481

Witness the due execution hereof by the owner and holder of said mortgage on April 30, 2015.

CHASE BANK USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.

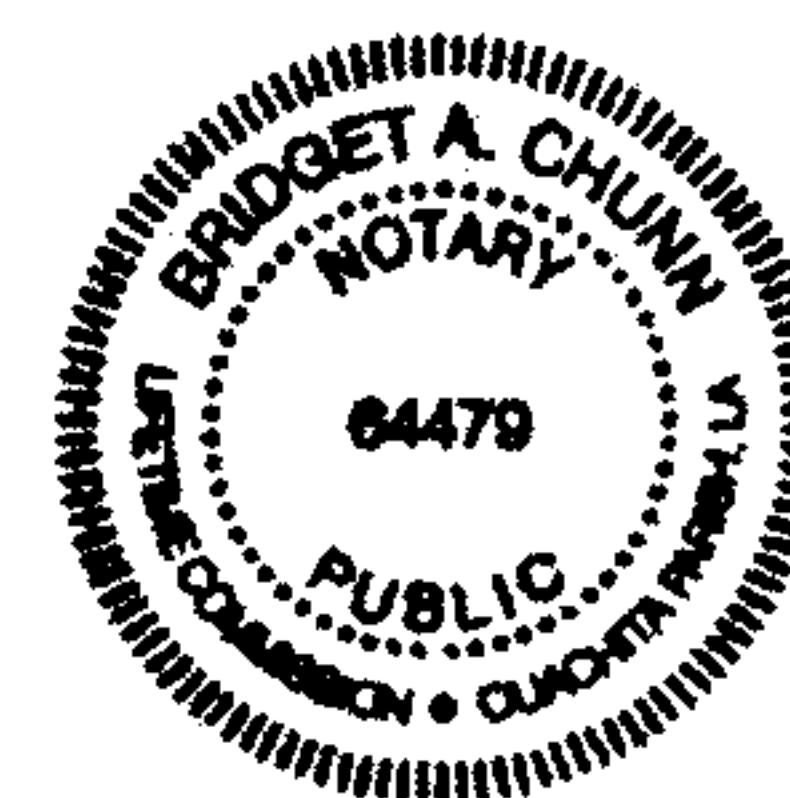

VICKI STRICKLAND
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On April 30, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of CHASE BANK USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 00429237333194
Outbound Date: 05/06/15
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026