20150504000146420 05/04/2015 02:42:04 PM DEEDS 1/2

This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

Send Tax Notice To: Blake A. Aman Kasey M. Aman

WARRANT	Y DEED .	- Joint Tenants with Right of Survivorship
STATE OF ALABAMA)	
SHELBY COUNTY)	KNOW ALL MEN BY THESE PRESENTS
parties hereto, to the undersign receipt whereof is acknowledge Husband and Wife, whose mai Sold Color	ied grantor d, I or we J ling addres argain, sell e or more)	amount of which can be verified in the Sales Contract between the (whether one or more), in hand paid by the grantee herein, the Jeffrey D. Thomas and Tiffany P. Thomas f/k/a Tiffany P. Hullett, ss is (herein referred to as grantor, land convey unto Blake A. Aman and Kasey M. Aman, whose hard one of the land tenants with right of survivorship the following described bama, the address of which is 1005 Daventry Way, Calera, AL

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$154,715.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 1st day of May, 2015.

Tiffany P.(Tlkomás f/k/a Tiffany P. Hullett

Thomas

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jeffrey D. Thomas and Tiffany P. Thomas f/k/a Tiffany P. Hullett, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my/official hand and seal this the 1st day of May, 2015.

Notary Public

Commission Expires: (0 31 2016

S15-0975HUD

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EXHIBIT "A" Legal Description

Lot 21, according to the Survey of Daventry Sector II, Phase II, as recorded in Map Book 29, Page 32, in the Office of the Probate Judge of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/04/2015 02:42:04 PM
\$22.00 DEBBIE
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