

This Document Prepared by &
Return To: Meera Thierumaran
MidFirst Bank
Attn: Documentation
2401 N.W. 23rd St., Suite 2A
Oklahoma City, OK 73107
MFB# [REDACTED]
MIN No. 100022670000019788
MERS Phone. (888) 679-6377

20150504000145830 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
05/04/2015 01:32:49 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to, MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 03/01/2007, executed by Justin W Lewis, a married man and Megan Lewis, his wife and Peggy McAlister, an unmarried woman, to Aliant Bank, recorded on 03/12/2007, as Document No. 20070312000109410, modified on 11/20/2013, recorded on 02/05/2014, as Document No. 20140205000032870, in the office of the Recorder, County of Shelby, State of Alabama, and covers the following described real property and all improvements.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 104 Dolphin Court, Alabaster, Alabama 35007

Parcel Number: 232034001046.143

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 14th day of April, 2015.

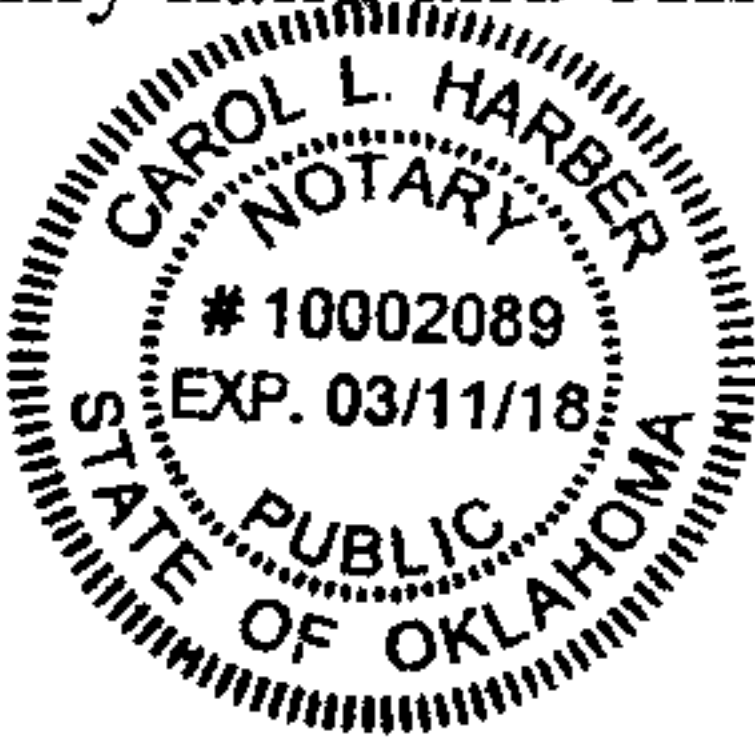
Mortgage Electronic Registration Systems, Inc., its successors and assigns

Desiree Rodgers Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 14th day of April, 2015, before me, a Notary Public, in and for said county, personally appeared Desiree Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 14th day of April, 2015.
(Seal)




Carol L. Harber
Notary Public
Commission Expires: 3/11/2018

Loan No: 54696578

LEGAL DESCRIPTION

Lot 52, in Block 2, according to the Amended Map of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, Page 88, in the Probate Office of Shelby County, Alabama.

Parcel #: 23-2-03-4-001-046.143


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