


Return To:  
**JASON MICHAEL WHISENANT**  
**4833 KEITH DR**  
**BIRMINGHAM , AL 35242**

This document prepared by:  
**COMPASS BANK (COLLATERAL RELEASE)**  
**TAMANUEL EATON**  
**701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL**  
**BIRMINGHAM , AL 35233**

  
20150504000145530 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/04/2015 01:07:55 PM FILED/CERT

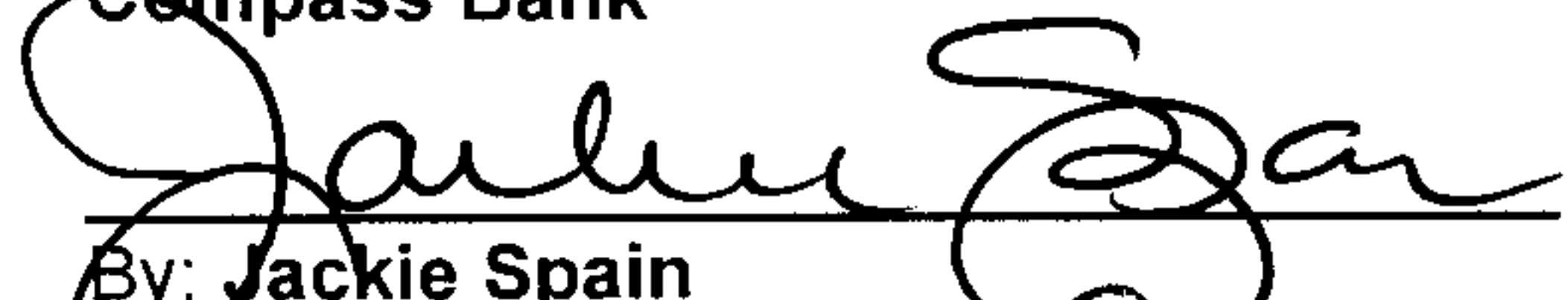
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## SATISFACTION OF MORTGAGE



**Compass Bank** current holder of a certain Mortgage executed by **JASON MICHAEL WHISENANT** , to **Compass Bank** dated **10/14/2011**, and filed for record on **10/20/2011**, as **Instrument No: 20111020000312030 Book: . Page: .**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$195,650.00**, and secured upon the property located at **4833 KEITH DR, BIRMINGHAM AL, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

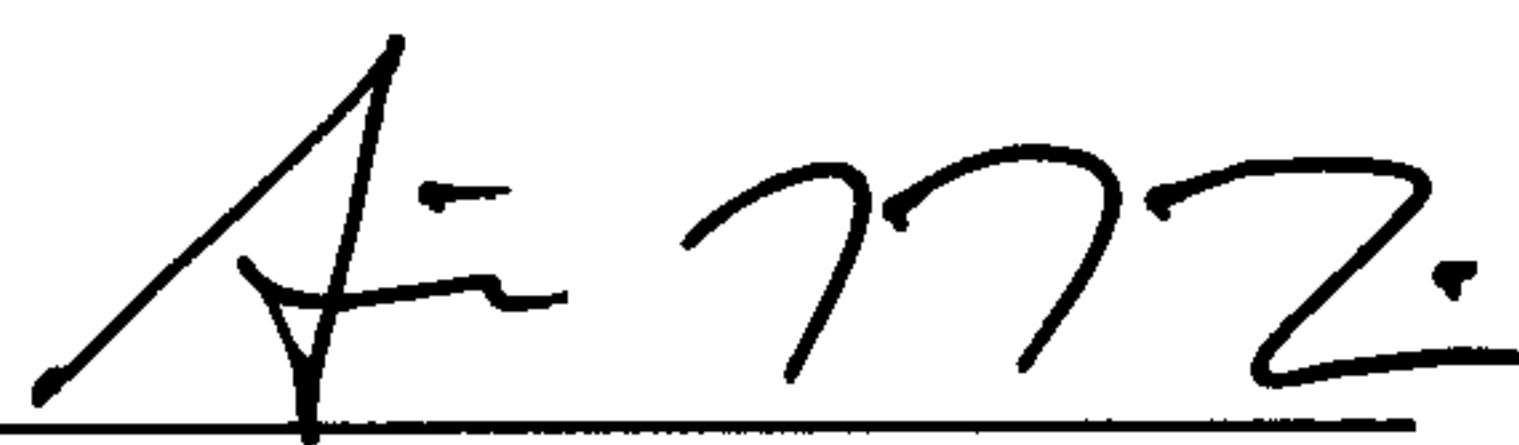
**Compass Bank**

  
By: Jackie Spain  
Its: Vice President

  
Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **April 14, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Jackie Spain, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **Steven A. Miller**

**Commission Expires: 11/29/2016**