

Return To:
WILLIAM D MOON & ALLISON W MOON
309 APPLE DRUPE WAY
HOLLY SPRINGS , NC 27540

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
TAMANUEL EATON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

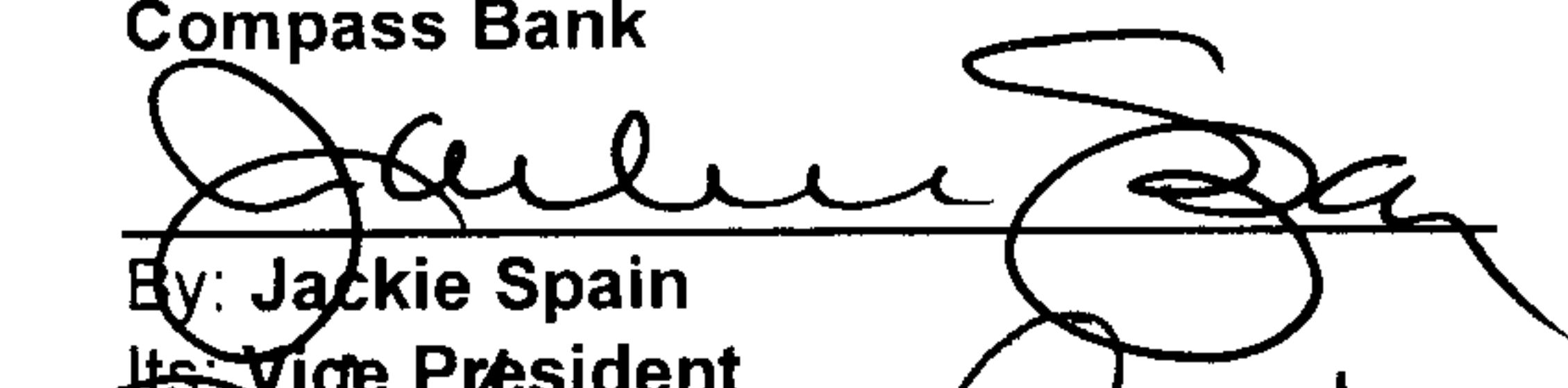

20150504000145520 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/04/2015 01:07:54 PM FILED/CERT

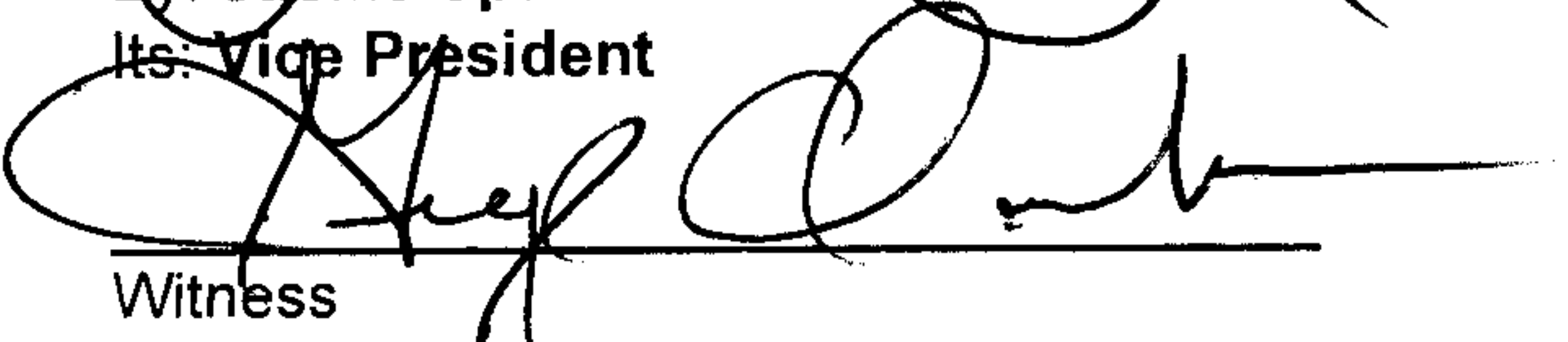
SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **WILLIAM D MOON AND ALLISON W MOON** , to **Compass Bank** dated **06/09/2010**, and filed for record on **06/18/2010**, as **Instrument No: 20100618000195050 Book: . Page: .**, in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$173,000.00**, and secured upon the property located at **144 LAKE DAVIDSON LANE, HELENA AL, AL, 35080**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

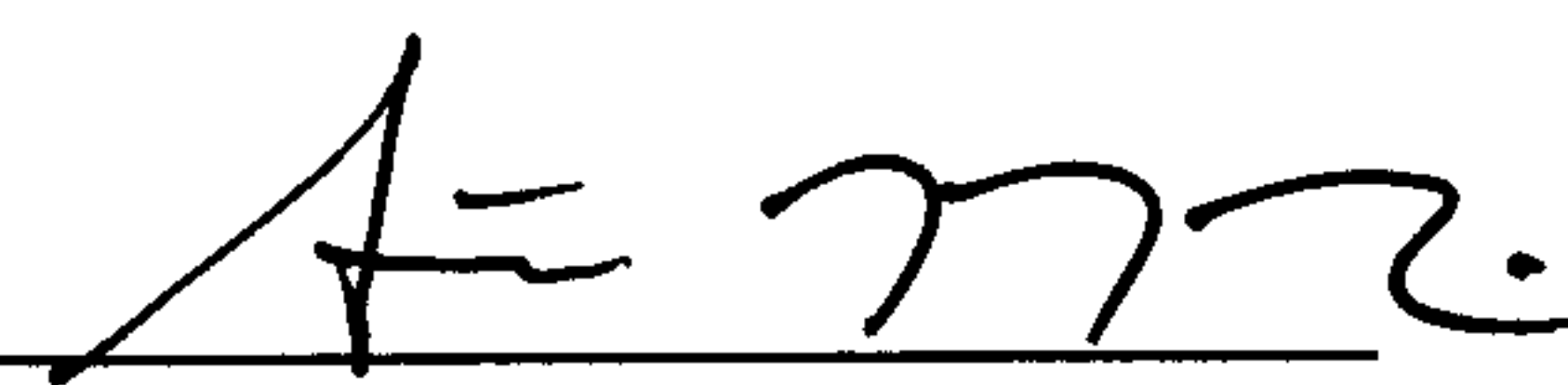
Compass Bank


By: Jackie Spain
Its: Vice President


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **April 14, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Jackie Spain, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Steven A. Miller**

Commission Expires: 11/29/2016