

Recording Requested By:

Bank of America

Prepared By:

Lisa Campbell Moore

813-615-3557

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **75223039658311186**

Property Address:

112 Cambridge Trail

Alabaster, AL 35007-5170

AL0-AM 32593813 4/21/2015 GN0401D



20150504000145510 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/04/2015 01:04:06 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR GTC MORTGAGE COMPANY, INC. FOR USE IN AL BY
GUARANTY TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **CHERYL K. KENT AND JAMES C. KENT, WIFE AND HUSBAND**


Date of Mortgage: **2/23/2011**

Original Loan Amount: **\$153,027.00**

Recorded in **Shelby County, AL** on: **3/9/2011**, mortgage book **N/A**, page **N/A** and instrument number **20110309000078280**

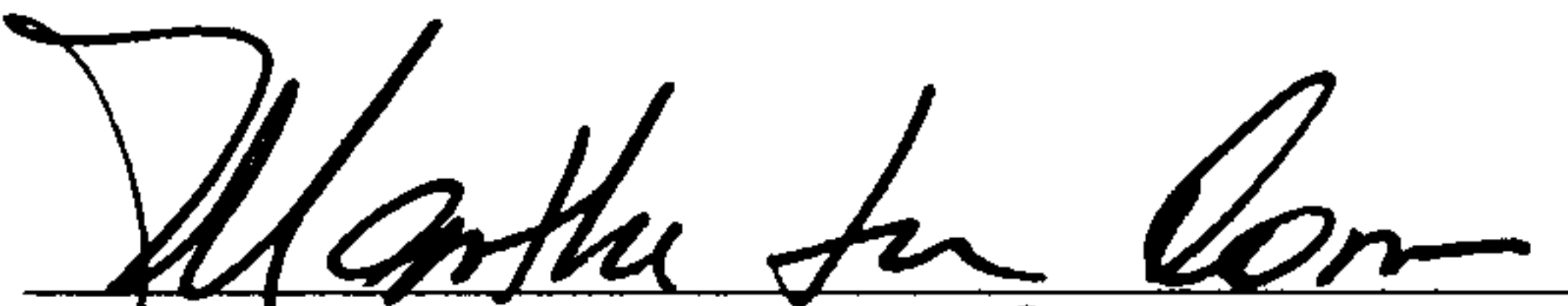
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
APR 22 2015

BANK OF AMERICA, N.A.

By: 
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **APR 22 2015**, by **Joseph Luis Rosario**,
Assistant Vice President of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known
to me or has produced _____ as identification.



Notary Public: **Martha Lucia Correa**

My Commission Expires: **1/26/19**



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019