

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Lisa Campbell Moore**  
**813-615-3557**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**  
  
DocID# **5772347292330779**  
Property Address:  
**834 Waterford Cove Lane**  
**Calera, AL 35040-7644**  
AL0-AM 32658485 4/22/2015 SL1130A

  
20150504000145090 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/04/2015 12:13:22 PM FILED/CERT

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT 2007-FFB-SS, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-FFB-SS** whose address is **C/O SPECIALIZED LOAN SERVICING, LLC, 8742 LUCENT BLVD. STE 300, HIGHLANDS RANCH, CO 80129** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FRANKLIN A DIVISION OF NA CITY BANK OF IN**  
Original Borrower(s): **BARRY D LOWE, A SINGLE MAN**  
Date of Mortgage: **5/27/2005**  
Original Loan Amount: **\$39,000.00**  
Recorded in **Shelby County, AL** on: **6/28/2005**, mortgage book **N/A**, page **N/A** and instrument number **20050628000318820**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **4/23/15**

**FIRST FRANKLIN FINANCIAL CORPORATION**

By:   
**Joseph Luis Rosario, Assistant Vice President**

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **APR 23 2015**, by **Joseph Luis Rosario, Assistant Vice President** of **FIRST FRANKLIN FINANCIAL CORPORATION**, on behalf of the corporation. He/she is personally known to me or has produced  as identification.

  
Notary Public: **Cheri L. Harper**  
My Commission Expires: **MAR 05 2017**

 **CHERI L HARPER**  
**MY COMMISSION # EE881040**  
**EXPIRES March 05, 2017**  
**FloridaNotaryService.com**  
**(407) 300-0153**