

## Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

JOINTLY FOR LIFE  
WITH REMAINDER TO SURVIVOR

**Know all Men by these Presents:** That, in consideration of One Hundred Fifty Two Thousand and No/100ths Dollars (\$152,000.00) and other good and valuable consideration to them in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **JOHN W. HERMANSON AND CAROL J. HERMANSON, Husband and Wife** (herein referred to as "Grantors") do by these presents grant, bargain, sell and convey unto **JONATHAN M. SUND AND JULIE SUND** (herein referred to as "Grantees") for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 26, according to the Survey of Portsmouth, First Sector, as recorded in Map Book 6, page 22, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

This conveyance is subject to subdivision restrictions, utility, drainage and sewer easements, and minimum setback lines, if any, applicable to the aforesaid property appearing of record in the Office of the Judge of Probate of Alabaster, Shelby County, Alabama. This conveyance is also subject to any prior reservation, severance or conveyance of minerals or mineral rights, taxes and assessments for the year 2015 and all subsequent years, and the following:

1. **Building Setback line of 35 feet reserved from Portsmouth Lane and along the County Highway, as shown per plat.**
2. **Utility easements as shown by recorded plat, including, 30 feet through lot, 15 feet on the easterly side, and an easement of varying width along the County Highway.**
3. **Restrictions, covenants, and conditions as set out in Misc. Book 8, page 775, in Probate Office, but omitting any covenants or restrictions, if an, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.**
4. **Restrictions, limitations and conditions as set out in Plat Book 6, page 22, in the Probate Office of Shelby County, Alabama.**
5. **Easement(s) granted to Southern Natural Gas Corporation as set out in Deed Book 90, page 497, in the Probate Office.**
6. **Right(s)-of-Way(s) granted to Alabama Power Company and south Central Bell Telephone Company, as set out in Deed Book 288, page 555, in the Probate Office.**
7. **Right(s)-of-Way(s) granted to Shelby County, as set out in Deed Book 271, page 725, in the Probate Office.**
8. **Right(s)-of-Way(s) granted to Plantation Pipe Line, as set out in Deed Book 112, page 320, in the Probate Office.**
9. **Agreement with Alabama Power Company as set forth in Misc. Book 8, page 775, in Probate Office.**
10. **Agreement with Port South and Plantation Pipe Line, as set forth in Misc. Book 10, page 186, in Probate Office.**

\$ 152,000.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

**To Have and To Hold** the aforegranted premises to the said Grantees for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And the said Grantors do, for themselves, their heirs and assigns, covenant with said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will and their heirs and assigns shall **Warrant and Defend** the premises to the said Grantees, their heirs, personal representatives and assigns forever, against the lawful claims of all persons.

**In Witness Whereof**, the said Grantors have set their hands and seals this 27th day of April, 2015.

\_\_\_\_\_  
WITNESS *John W. Hermanson* {L.S.}  
John W. Hermanson

\_\_\_\_\_  
WITNESS *Carol J. Hermanson* {L.S.}  
Carol J. Hermanson

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned notary public, in and for said county and state, hereby certify that **John W. Hermanson and Carol J. Hermanson**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 27th day of April, 2015.

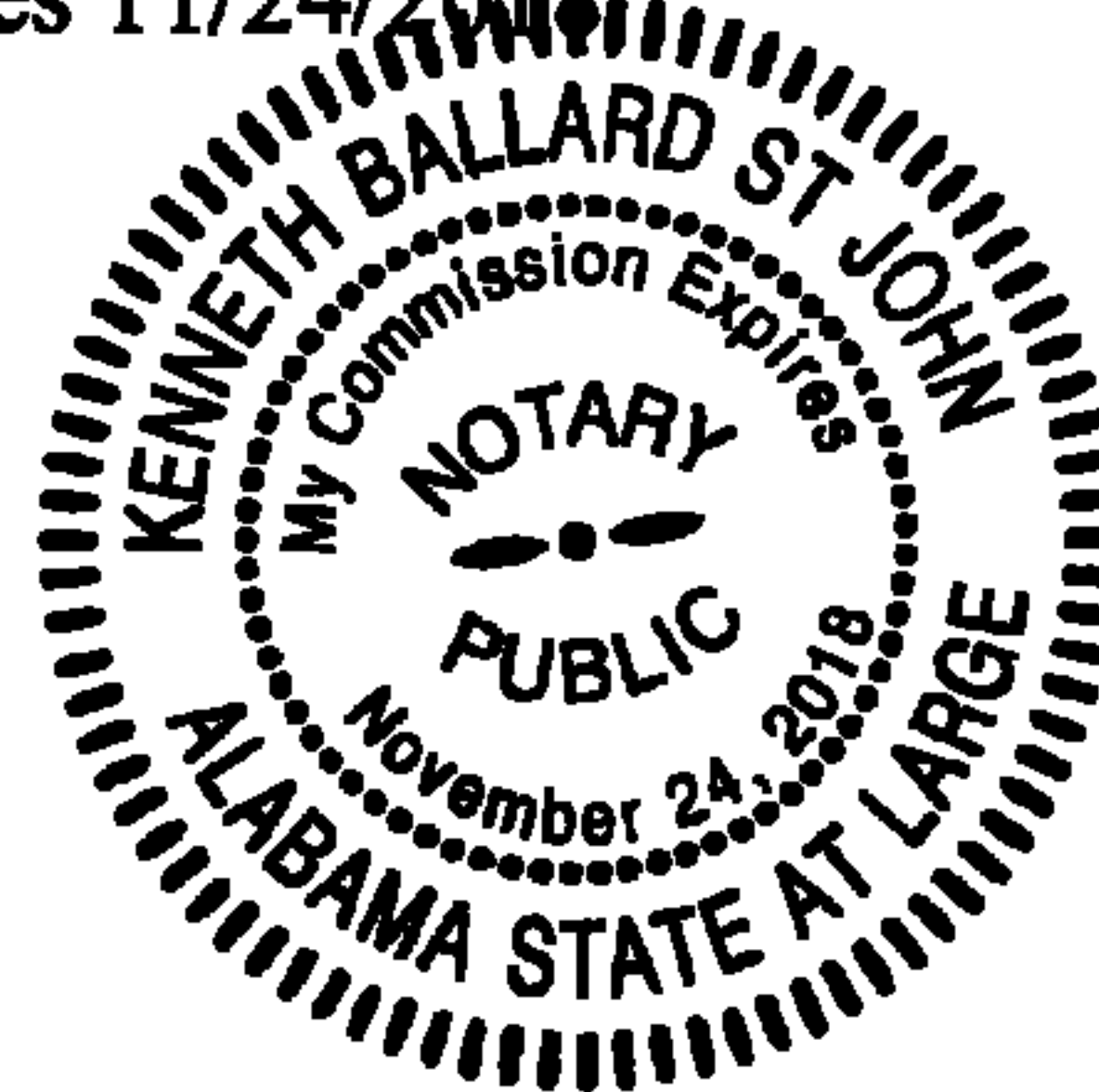
*Kenneth Ballard St John*  
Notary Public  
My commission expires 11/24/2018

**GRANTEES' MAILING ADDRESS:**

100 Portsouth Ln  
Alabaster, AL 35007

**THIS INSTRUMENT PREPARED BY:**

Rodney S. Parker  
Attorney at law  
300 Vestavia Parkway, Suite 2300  
Birmingham, AL 35216  
File # 2015-03-4541



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name John W. Hermanson and Carol J. Hermanson Grantee's Name Jonathan M. Sund and Julie Sund
Mailing Address 1316 SILVER CREEK TRACE ALABASTER AL 35007 Mailing Address 100 Partsouth Ln Alabaster, AL 35007

Property Address 100 Partsouth Ln Alabaster, AL 35007 Date of Sale 04/24/2015 Total Purchase Price \$152,000.00 or \$ Actual Value \$ or Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidenced: (check one) (Recordation of documentary evidence is not required)

\_\_\_ Bill of Sale \_\_\_ Appraisal \_\_\_ Sales Contract \_\_\_ Other XXX Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provided the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest of the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real personal being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record.

This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If not proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4/27/15 Unattested [Signature] Sign [Signature] (Grantor/Grantee/Owner/Agent) circle one



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/04/2015 11:41:23 AM \$21.00 CHERRY 20150504000144870

[Signature]