## 20150504000144460 05/04/2015 09:52:26 AM DEEDS 1/2

This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443 GG27

Send Tax Notice To: Edward J. Sobol Deborah Lynn Sabol
1271 Widgeen pr

| Filone (205) 443-9027  | " ELLICON, PILA  |
|--|--|
| WARRANTY DEED  | ) - Joint Tenants with Right of Survivorship   |
| STATE OF ALABAMA )  SHELBY COUNTY )  | KNOW ALL MEN BY THESE PRESENTS   |
| parties hereto, to the undersigned granto receipt whereof is acknowledged, I or we person. This does not applicable, whose mailing address is whether one or more), grant, bargain, so whose mailing address is (herein referred to grantee, whether one | e amount of which can be verified in the Sales contract between the or (whether one or more), in hand paid by the grantee herein, the Moises Mateo by Walter Beard his Attorney in Fact. a constitute the homestead property of the Grantor or his spouse if  ASTER PL 2509 (herein referred to as grantor, ell and convey unto Edward M. C. Sabol and Deborah Lynn Sabol, and Deborah Lynn Sabol, or more), as joint tenants with right of survivorship the following County, Alabama, the address of which is 127 Widgeon Drive, |
| SEE EXHIBIT "A" AT   | TACHED HERETO AND MADE A PART HEREOF.  |
| Subject to restrictions, reservation   | he current year and subsequent years.  as, conditions, and easements of record.  al rights leased, granted or retained by prior owners.  |
| TO HAVE AND TO HOLD, unto the said Cassigns forever.   | 3RANTEES as joint tenants with right of survivorship, their heirs and  |
| said GRANTEES, their heirs and assigns they are free from all encumbrances, unloconvey the same as aforesaid; that I (we   | for my (our) heirs, executors, and administrators covenant with the that I am (we are) lawfully seized in fee simple of said premises, that ess otherwise noted above; that I (we) have a good right to sell and ) will and my (our) heirs, executors and administrators shall warrant EES, their heirs and assigns forever, against the lawful claims of all  |
| Note; \$90,000.00 of this purchase price recorded simultaneously herewith.   | is being paid by the proceeds of a first mortgage loan executed and  |
| IN WITNESS WHEREOF, I (we) have her  | reunto set my hand(s) and seal(s) this 30th day of April, 2015.  Marin Maller Ly Maller Beard his  Attorney-in-Fact Mariney—en Jant  |
| State of Alabama<br>Jefferson County   |  |

I, The Undersigned, a notary for said County and in said State, hereby certify that Walter Beard whose name as Attorney in Fact for Moises Mateo is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, inhis capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 30th day of April, 2015.

Notary Public

Commission Expires: (0/31/2016

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S15-0826HUD

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## EXHIBIT "A" Legal Description

Lot 10, according to the Resurvey of Lots 1-24 and 27-39, The Grove, as recorded in Map Book 36, Page 97, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/04/2015 09:52:26 AM
\$242.00 CHERRY
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