This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr.,
LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Clinton Rushing

124 Whippoor will My.
Briminghom, A. 35244

20150501000143570 05/01/2015 12:59:09 PM DEEDS 1/2

Warranty Deed

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	
parties hereto, to the undersig receipt whereof is acknowledg mailing address is(herein referred to as grantor.	ned grantor ed, I or we L NOWN	amount of which can be verified in the Sales Contract between the (whether one or more), in hand paid by the grantee herein, the andon Deakle and Ashley Olson Deakle, husband and wife, whose Nools Dv., Hooler, At 35244, or more), grant, bargain, sell and convey unto Clinton Rushing,
724 6) h 1 2001	REWILDR. BLANLAL 35244 (herein referred to
grantee, whether one or more), the followir	ng described real estate, situated in Shelby County, Alabama, the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

address of which is 724 Whipoorwill Drive, Birmingham, AL 35244; to-wit:

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$250,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Landon Deakle and Ashley Olson Deakle, husband and wife has/have hereunto set his/her/their hand(s) and seal(s), this 30th day of April, 2015.

Landon Deakle

Ashley Olson Deakle

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Landon Deakle and Ashley Olson Deakle, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 30th day of April, 2015.

Notary Public/

Commission Expires: (D| 31/20(6)

HONDS

S15-0580HUD

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EXHIBIT "A" Legal Description

Lot 32, according to the Third Addition, Riverchase West Residential Subdivision, as recorded in Map Book 7, Page 139, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/01/2015 12:59:09 PM
\$42.00 CHERRY

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