

THIS INSTRUMENT PREPARED BY:
Brandi Feagin

LAKE FOREST RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244


20150501000142820 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
05/01/2015 10:45:32 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Five Hundred Fifty Eight Dollars and 00/100 (\$558.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Ralph C. Parker against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Lake Forest Residential Association for the year of 2014 to the following described property.

Lot 525, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30 Page 25 in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20140714000211360, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 16th day of April 2015.

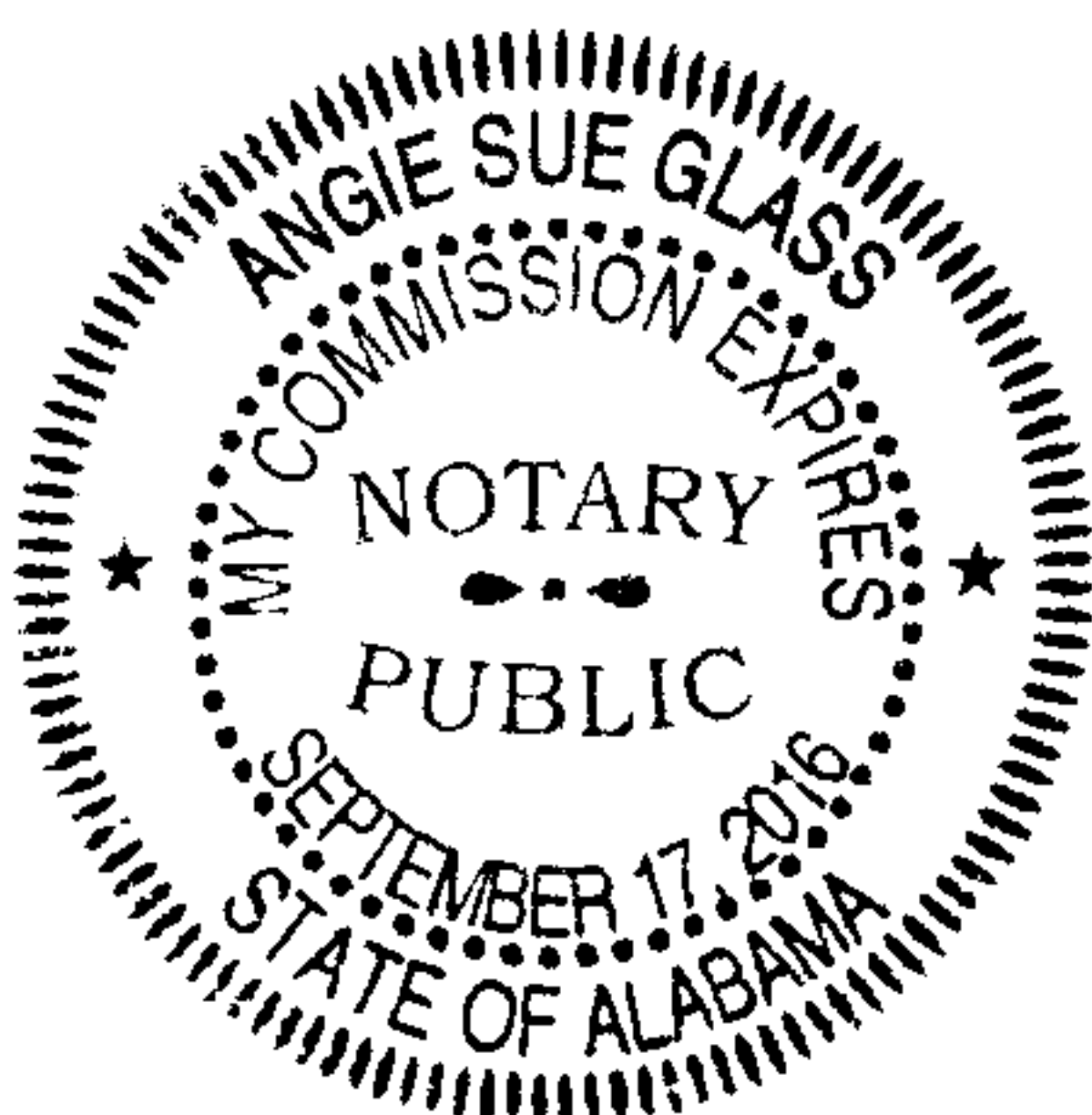
LAKE FOREST RESIDENTIAL ASSOCIATION

BY: Ashley O'Brien
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Ashley O'Brien, whose name as Manager of the Lake Forest Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of April, 2015.



Notary Public: Angie Sue Glasco
My commission expires: 9-17-16