

INSTRUMENT PREPARED BY:
Ellis, Head, Owens & Justice
P O Box 587, Columbiana, AL 35051

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For value received and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **Sharon S. Smith** does hereby release and discharge from the lien of that certain mortgage dated February 23, 2000, executed by **James D. Smith, Jr.**, and filed for record February 24, 2000 in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument #2000-05771, to partially release from the Mortgage the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage, in said mortgage and the note thereby secured shall continue in full force and effect, and the said **Sharon S. Smith** does, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned **Sharon S. Smith** does,
has caused these presents to be executed on this 22 day of April, 2015.

Sharon S. Smith
Sharon S. Smith

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Sharon S. Smith, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of April, 2015.

Marky Clout
Notary Public
My Commission Expires: 1/4/2017


20150501000142570 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
05/01/2015 09:30:00 AM FILED/CERT

Exhibit "A"
Legal Description

Commencing at the NW corner of the NE ¼ of the NE ¼ of Section 11; Township 19 South, Range 2 West, run thence S 00°01'45" W a distance of 219.52 feet, more or less, to the Point of Beginning; to a point on a curve to the right having a radius of 1925.00 feet, a central angle of 0°29'02", a curve distance of 16.26 feet, and a chord bearing N 52°04'44" E at a distance of 16.26 feet, run thence N 61°36'59" E a distance of 149.20 feet, more or less, run thence S 45°34'34" W a distance of 201.80 feet, more or less, run thence N 0°01'45" E a distance of 60.33 feet, more or less, to the Point of Beginning; Containing 0.104 acres, more or less.


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