

20150501000142480
05/01/2015 08:48:34 AM
REL 1/1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1293406253

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20030509000289040 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN T. CASE, SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 05/12/15 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA, PARISH OF OUACHITA

On 04/24/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 26201868 _0 PRIME 10018300000014248 MERS PHONE 1-888-679-6377 T2815044308 [C-1]
RCNALI



D0010175424



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/01/2015 08:48:34 AM
\$14.00 DEBBIE
20150501000142480