20150501000142280 05/01/2015 08:20:55 AM DEEDS 1/3

This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124 SEND TAX NOTICE TO: John Kyle Jennings 160 Renwick Ln Calera, AL 35040

WARRANTY DEED

STATE OF ALABAMA)	
)	
SHELBY COUNTY)	

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Seventy-Two Thousand And No/100 Dollars (\$172,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Brandon K. Leach and wife, Carmon Leach (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto John Kyle Jennings and April Jennings (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 4, according to the Survey of Camden Cove West, 1st Sector, as recorded in Map Book 33, page 143, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

One Hundred Seventy-Five Thousand Six Hundred Ninety-Eight And No/100 Dollars (\$175,698.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

FILE NO.: TS-1500486

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Brandon K. Le	ach			
aun	Ruch			
Carmon Leach				
STATE OF				
COUNTY OF _	*Po/V_			
Leach and Carknown to me,	ned, a Notary Public in and formon Leach, whose name(s) is acknowledged before me o/she/they executed the same v	(are) signed to the n this day, that, I	foregoing conveyangeing informed of the	ce, and who is(are ne contents of the
Leach and Carknown to me, conveyance he Given under my	mon Leach, whose name(s) is acknowledged before me of she/they executed the same very hand and official seal on	(are) signed to the n this day, that, I oluntarily on the day	foregoing conveyanteing informed of the the same bears date	ce, and who is(are ne contents of the
Leach and Carknown to me, conveyance he	mon Leach, whose name(s) is acknowledged before me of she/they executed the same very hand and official seal on	(are) signed to the n this day, that, I oluntarily on the day	foregoing conveyanteing informed of the the same bears date	ce, and who is(are ne contents of the

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FILE NO.: TS-1500486

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Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Brandon K. Leach and Carmon

Leach

Grantee's Name John Kyle Jennings

160 Renwick Ln Mailing Address

Calera, AL 35040

Mailing Address 2953 SW 138th Ave

Miramar, FL 33027

160 Renwick Ln Property Address

Calera, AL 35040

Date of Sale

April 30, 2015 \$172,000.00

or

Actual Value

Total Purchase Price

or

Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale

Appraisal

Other:

Sales Contract

X Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - Brandon K. Leach and Carmon Leach, 160 Renwick Ln, Calera, AL 35040.

Grantee's name and mailing address - John Kyle Jennings, 2953 SW 138th Ave, Miramar, FL 33027.

Property address - 160 Renwick Ln, Calera, AL 35040

Date of Sale - April 30, 2015.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to Code of Alabama <u>1975</u> & 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: April 30, 2015

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk**

Shelby County, AL 05/01/2015 08:20:55 AM **\$21.00 DEBBIE** 20150501000142280