

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505


20150430000141880 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
04/30/2015 02:36:37 PM FILED/CERT

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Loan No.: 1983076031
FNMA Loan No.: 1678637747

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **September 27, 2001** and recorded on **October 25, 2001**, made and executed by **JEFFREY DALE CARDWELL, SR AND LINDA N. CARDWELL**, to **THE PEOPLES BANK & TRUST COMPANY**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **5695 HWY 10, MONTEVALLO, AL 35115**

See exhibit "A" attached hereto and made a part hereof.

PIN #: N/A

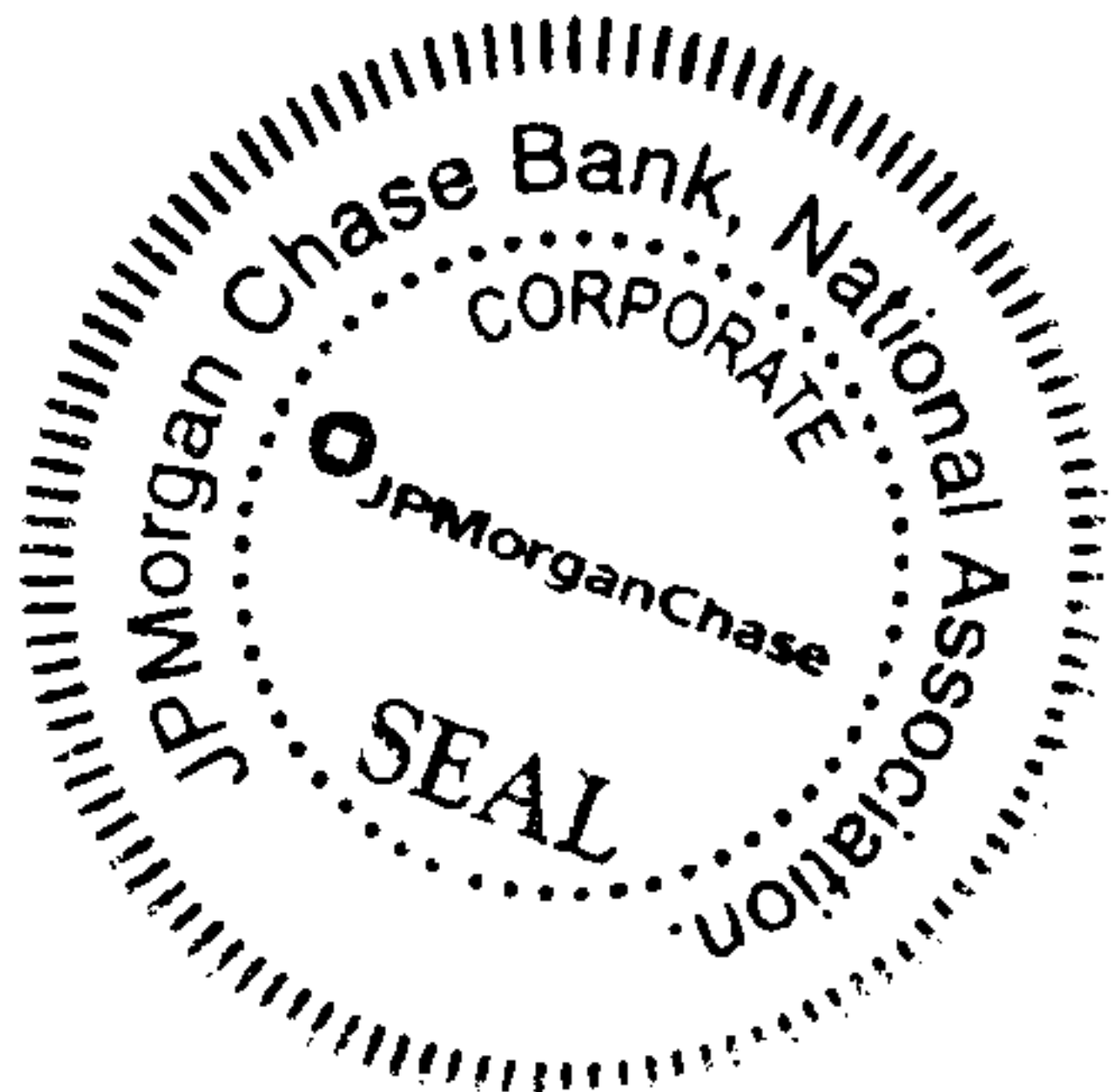
such Mortgage having been given to secure payment of **Seventy Six Thousand Five Hundred and 00/100ths (\$76,500.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **2001-43337**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12-5-2014.



Assignor:

JPMorgan Chase Bank, National Association

By:

Zatara Pridgett

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§

§

Parish of Ouachita

§

On this 5 day of December 2014, before me appeared
Zatara Pridgett, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that
Zatara Pridgett acknowledged the instrument to be the
free act and deed of the said entity.

Signature of Officer

Melanie K. Shrell

Printed Name

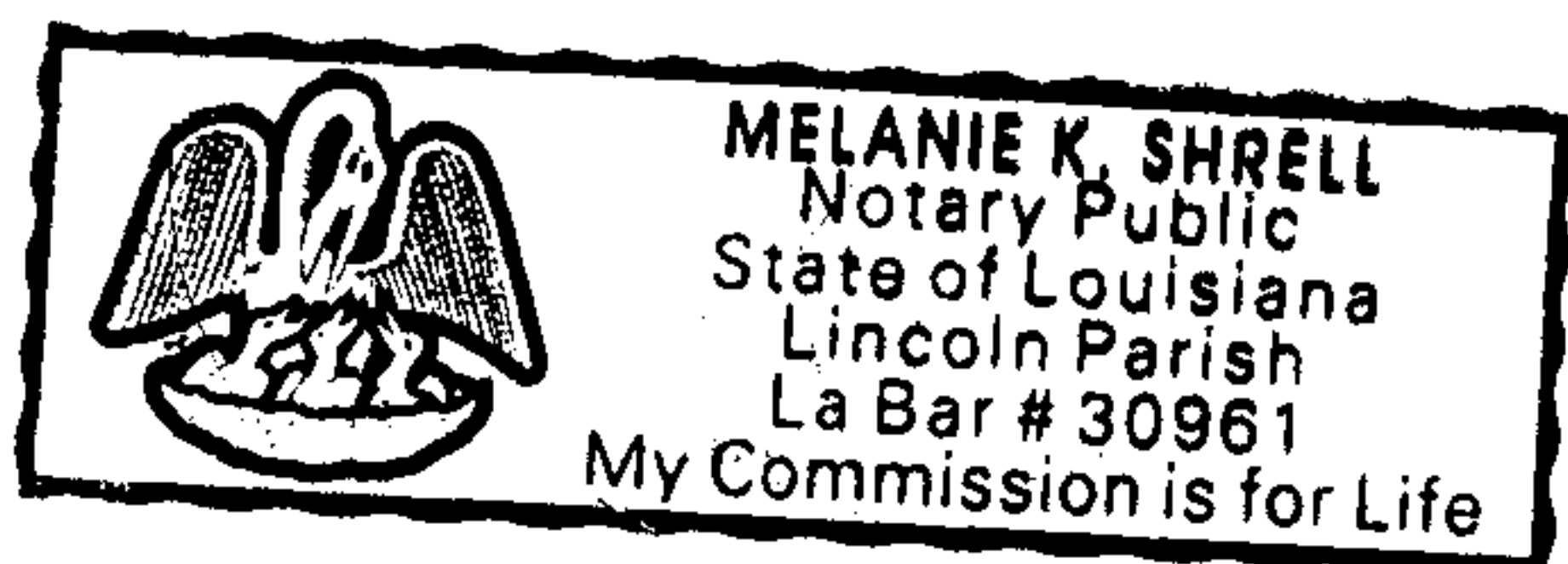
NOTARY PUBLIC

Title of Officer

My Commission Expires:

At Death

(Seal)



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* 1 - 1 9 6 8 3 5 *



* 1 9 8 3 0 7 6 0 3 1 *

EXHIBIT "A"

Commence at a 1/2" rebar locally known as the Southwest Corner of the Southwest Quarter of the Northeast Quarter of Section 2, Township 22 South, Range 4 West; thence east along the south line of said 1/4-1/4 section and run 164.44 feet to a 1/2" capped rebar; thence turn a deflection angle to the left of 88°35'22" and run 746.09 feet to a 1/2" capped rebar; thence turn a deflection angle to the right of 85°39'17" and run 76.02 feet to a 1/2" capped rebar and also the Point Of Beginning; thence turn a deflection angle to the right of 98°04'35" and run 121.59 feet to a 1/2" capped rebar; thence turn a deflection angle to the left of 37°27'26" and run 173.70 feet to a 1/2" capped rebar; thence turn a deflection angle to the left of 146°13'39" and run 272.54 feet to a 1/2" capped rebar; thence continue along the last described course and run 11.22 feet to a 5/8" capped rebar on the south right-of-way line of County Highway No. 10; thence turn a deflection angle to the left of 93°49'42" and run along said right-of-way line 88.14 feet to a 5/8" capped rebar; thence turn a deflection angle to the left of 82°28'57" and run 12.17 feet back to the Point Of Beginning. Containing 0.45 acres, more or less.

According to the survey of Brad S. Lucas, AL Reg. #23005, dated September 24, 2001.



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