


After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

  
20150430000141870 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/30/2015 02:36:36 PM FILED/CERT

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Loan No.: 1941125232  
FNMA Loan No.: 1696538030

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **August 2, 2004** and recorded on **August 4, 2004**, made and executed by **MICHAEL E ACRE AND TAMMY R ACRE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LOMBARD FINANCIAL CORPORATION, LLC, A ALABAMACORPORATION**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **119 COUNTY HIGHWAY 480, VANDIVER, AL 35176**

**LEGAL DESCRIPTION OF PROPERTY LOCATED AT 119 COUNTY HIGHWAY 480, VANDIVER, AL 35176:**

**BEGIN AT THE NW CORNER OF THE SE 1/4 OF THE NE 1/4 SECTION 10, TOWNSHIP 18, RANGE 1 EAST; THENCE EAST 660 FEET TO THE STARTING POINT OF THE LOT HEREIN DESCRIBED; THENCE EAST 330 FEET; THENCE SOUTH 660 FEET; THENCE WEST 330 FEET; THENCE NORTH 660 FEET TO THE STARTING POINT; AND BEING A PART OF THE SE 1/4 OF NORTHEAST 1/4 SECTION 10, TOWNSHIP 18, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.**

PIN #: **04-2-10-0-001-003**

such Mortgage having been given to secure payment of **Eighty Thousand and 00/100ths (\$80,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20040804000436760**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

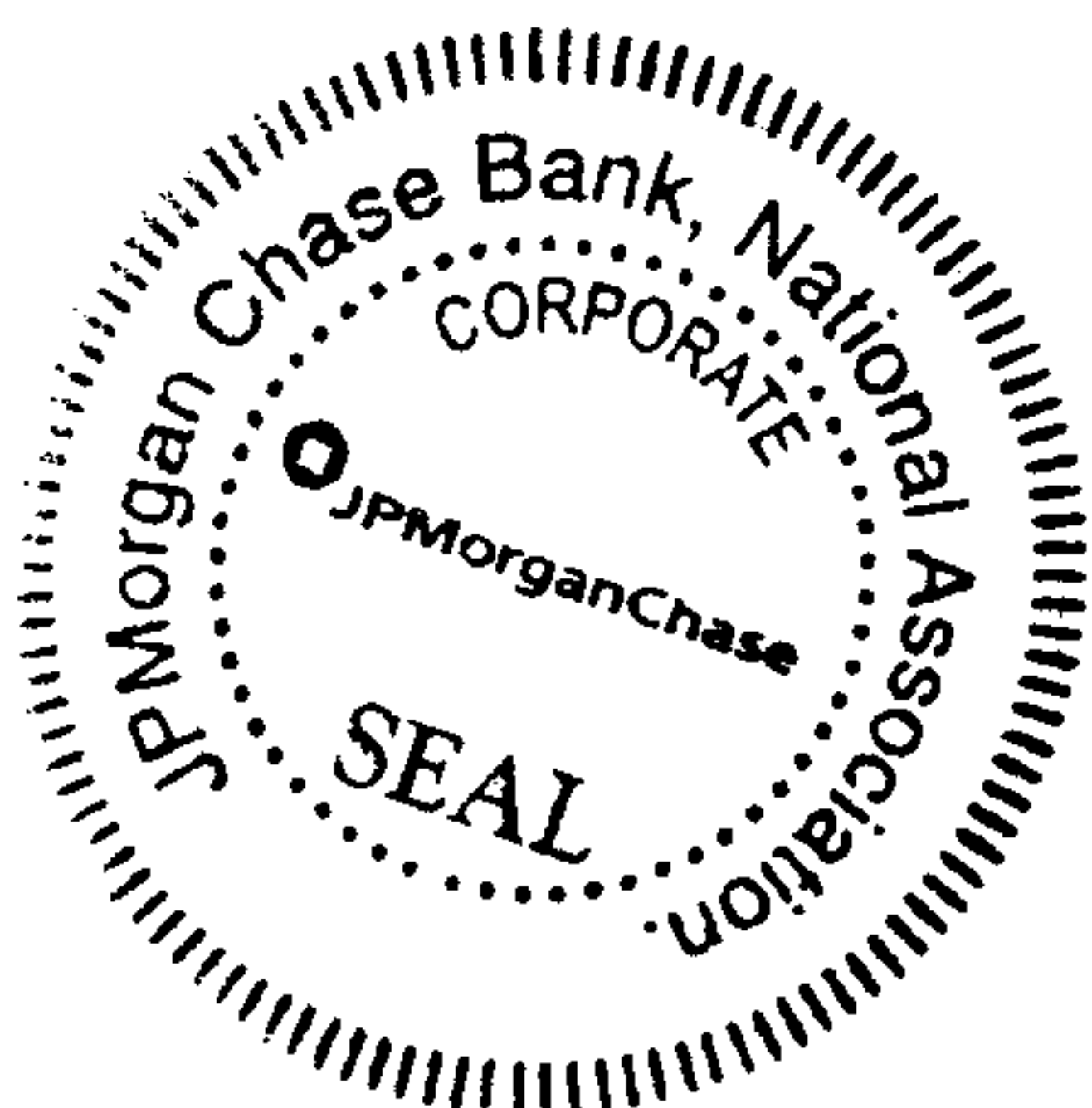
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/11/2014



Assignor:

JPMorgan Chase Bank, National Association

By:

Tabitha Elder

**Tabitha Elder**

Its:

Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this

11th  
**Tabitha Elder**

day

of

December 2014

before me

appeared

me duly sworn (or affirmed) did say that he/she is the Vice President, to me personally known, who, being by **Tabitha Elder**, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **Tabitha Elder** acknowledged the instrument to be the free act and deed of the said entity.

**J.K. Wilson**  
**Notary Public #064399**  
**Ouachita Parish, LA**  
**Lifetime Commission**

(Seal)

Signature of Officer

Y. K. Wilson

Printed Name

**Y. K. WILSON**

Title of Officer

**NOTARY PUBLIC**

My Commission Expires:

**Lifetime**



20150430000141870 2/2 \$17.00  
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