


After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505


20150430000141860 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
04/30/2015 02:36:35 PM FILED/CERT

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Loan No.: 8436419447
FNMA Loan No.: 1663864151

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **November 14, 1995** and recorded on **November 15, 1995**, made and executed by **SHERRI LYNN DAVIDSON**, to **CHASE MANHATTAN MORTGAGE CORPORATION**, upon the following described property situated in **SHELBY County, State of Alabama**:

Property Address: **13695 COUNTY ROAD 73, MONTEVALLO, AL 35115**

LOTS 6 AND 7, BLOCK 3, ACCORDING TO THE MAP OF WILMONT GARDENS, AS RECORDED IN MAP BOOK 4, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

PIN #: N/A

such Mortgage having been given to secure payment of **Fifty Seven Thousand Seven Hundred and 00/100ths (\$57,700.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **1995-32994**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-26-2014.



Assignor:

JPMorgan Chase Bank, National Association

By:

James Wyles

James Wyles

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this

26th

day

of

Dec. 2014

before me appeared

James Wyles

, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that

James Wyles

acknowledged the instrument to be the free act and deed of the said entity.

Melanie K. Shrell

Signature of Officer

Melanie K. Shrell

Printed Name

NOTARY PUBLIC

Title of Officer

My Commission Expires:

At Death



(Seal)



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