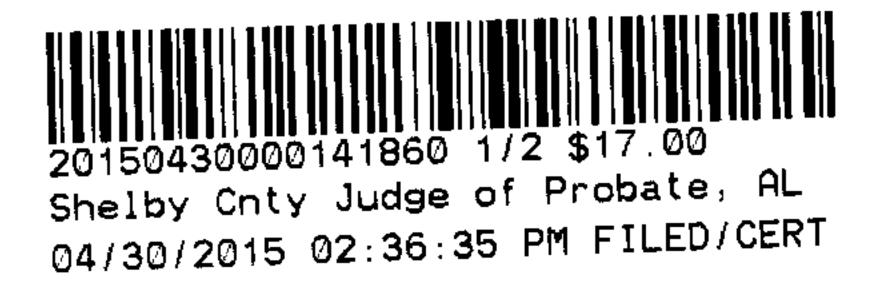
After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505



-[Space Above This Line For Recording Data]-

Loan No.: 8436419447 FNMA Loan No.: 1663864151

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Mortgage dated November 14, 1995 and recorded on November 15, 1995, made and executed by SHERRI LYNN DAVIDSON, to CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 13695 COUNTY ROAD 73, MONTEVALLO, AL 35115

LOTS 6 AND 7, BLOCK 3, ACCORDING TO THE MAP OF WILMONT GARDENS, AS RECORDED IN MAP BOOK 4, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

PIN #: N/A

such Mortgage having been given to secure payment of Fifty Seven Thousand Seven Hundred and 00/100ths (\$57,700.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 1995-32994), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3004

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IN WITNESS WHEREOF, the undersigned $12-26-20$ []	Assignor has executed this Assignment of Mortgage or
SEAL. SEAL. IS IN INTIMITAL INTIMITAL IN INTIMITAL IN INTIMITAL INTIMITAL IN INTIMITAL IN INTIMITAL IN INTIMITAL INTIMIT	Assignor:  JPMorgan Chase Bank, National Association  y:  James Wyles  ts:  VICE PRESIDENT  NOWLEDGMENT
State of Louisiana	§ 8
Parish of <b>Ouachita</b>	§ S
On this day of	Dec.20/C, before me appeared
James Wyles me duly sworn (or affirmed) did say that he/she is t	the VICE PRESIDENT, to me personally known, who, being by
Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the said entity.	
	Signature of Officer
MELANIE K. SHRELL Notary Public State of Louisiana Lincoln Parish La Bar # 30961 My Commission is for Life	Melanie K. Shrell
	Printed Name
	NOTARY PUBLIC
	Title of Officer
(Seal)	My Commission Expires: At Death
20150430000141860 2/2 \$17.00 Shelby Cnty Judge of Probate, AL 04/30/2015 02:36:35 PM FILED/CERT	

Alabama Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3004

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